September 5, 2023 – 5:00 p.m.

AGENDA

Topic: Regular Council Meeting Time: September 5, 2023 5:00 P.M.

Join Zoom Meeting

https://us06web.zoom.us/j/89423031288

Dial by your location +1 647 374 4685 Canada +1 647 558 0588 Canada

23- 1st resolution 2023-64 1st by-law

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. DECLARATIONS OF PECUNIARY AND/OR PERSONAL INTEREST AND GENERAL NATURE THEREOF
- 4. ADOPTION OF AGENDA
- 5. CLOSED SESSION
 - 5.1 Minutes of Closed Session August 15, 2023 & August 21, 2023
 - 5.2 Acquisition or Disposition of Land; pursuant to Ontario Municipal Act, Section 239(2)(c) Land Expropriation & Land Acquisition
 - 5.3 Personal matters about an identifiable individual, including Municipal or local board employees, pursuant to Ontario Municipal Act, Section 239(2)(b) Human Resources Policy
 - 5.4 Advice that is subject to solicitor-client privilege, including communications necessary for that purpose, pursuant to Ontario Municipal Act, Section 239(2)(f) Roads
- 6. CALL TO ORDER REGULAR SESSION (6:30pm)
- 7. RESPECT AND ACKNOWLEDGMENT DECLARATION

In the spirit of reconciliation and co-operation, we wish to acknowledge that the land on which we gather is the traditional territory of the Anishinaabe and Mississauga people. Its boundaries fall within the Robinson-Huron Treaty of 1850 and the Williams Treaty of 1923. We are grateful to live here and we thank all the generations of people who have taken care of this land for thousands of years. To honour the suffering of Indigenous people and the love and wisdom

they have carried for thousands of years, we pledge to work in community and harmony with each other and the environment we inhabit and work towards Truth and Reconciliation.

8. ROLL CALL

9. DECLARATIONS OF PECUNIARY AND/OR PERSONAL INTEREST AND GENERAL NATURE THEREOF

10. PUBLIC MEETING

11. DELEGATIONS AND PRESENTATIONS

11.1 Lake Stewardship & Environmental Committee, Investigations of Water Quality in the Township of McKellar 2023

12. COMMITTEE OF THE WHOLE

13. MOTION TO REVIEW A PREVIOUS MOTION

14. ADOPTION OF MINUTES OF PREVIOUS MEETING(S)

14.1 Minutes of the August 15, 2023 and August 21, 2023 Regular Meetings of Council

15. PLANNING MATTERS

- 15.1 Purchase of Crown Shore Reserve, 26 Stormy Point Road
- 15.2 Conditions Met Letter OLT Case No. OLT-22-004360 (Salway)
- 15.3 Road Allowance Closure Support in Principle (Snurnitsin)

16. COMMITTEE/BOARD MINUTES WITH RECOMMENDATIONS FOR APPROVAL

- 16.1 Board of Health & Personnel Policy, Labour/Employee Relations Committee of The Board of Health Meetings of June 28, 2023 Minutes
- 16.2 Township of McKellar Public Library Board June 26, 2023 Meeting Minutes

17. STAFF REPORTS WITH RECOMMENDATIONS FOR APPROVAL

- 17.1 T-2023-9 Budgetary Control Report for the Six Months Ending June 30, 2023
- 17.2 T-2023-10 Renewal of 2023-2024 Municipal Insurance Policy
- 17.3 BYLAW-2023-07 Monthly By-law Report for August 2023

18. MAYOR'S REPORT

19. CORRESPONDENCE FOR CONSIDERATION

- 19.1 Letter from Shelley Stoneman re. Playground Equipment in Broadbent
- 19.2 District of Parry Sound Municipal Association Fall 2023 Meeting
- 19.3 Township of McKellar Public Library Board September 2023 Updates

20. MOTION AND NOTICE OF MOTION

- 20.1 Visual Recording of Council Meetings
- 20.2 Deem Out of Service Refrigerator and Dishwasher from the Community Centre Surplus
- 20.3 Procedure for Committee Purchases
- 20.4 Amalgamation
 - (i) Whitestone Resolution No. 2023-405 re. Regional Amalgamation of West Parry Sound Area Municipalities
- 20.5 Public Meeting re. West Parry Sound Area Recreation & Cultural Centre

21. BY-LAWS

- 21.1 By-law 2023-54 Being a By-law to Adopt a Code of Conduct for Members of Council, Employees and Public Office Holders of the Township of McKellar (Third Reading)
- 21.2 By-law 2023-55 Being a By-law to Regulate the Use and Operation of the Township Transfer Station

22. UNFINISHED BUSINESS

22.1 Unfinished Business as of September 5, 2023

23. NEW BUSINESS

24. PUBLIC NOTICES, ANNOUNCEMENTS, INQUIRIES AND REPORTS BY COUNCIL MEMBERS

25. CONSENT AGENDA - CORRESPONDENCE

- 25.1 AMO Watchfile August 10, 2023
- 25.2 Ministry of Environment, Conservation and Parks, Environmental Assessment (EA) Modernization
- 25.3 Ministry of Infrastructure, Red Tape Reduction for Designated Broadband Projects
- 25.4 AMO Watchfile August 17, 2023
- 25.5 The Labour Market Group, July 2023 Labour Focus Publication
- 25.6 Ministry of Natural Resources and Forestry, Streamlining Approvals under the Aggregate Resources Act
- 25.7 Ministry of Municipal Affairs and Housing, Building Faster Fund
- 25.8 AMO Watchfile August 24, 2023
- 25.9 AMCTO, Property Assessment Cycles and Requesting Direction on Reassessment
- 25.10 Email from MLCA re Short Term Rental policy
- 25.11 Email from Ed Cann re West Parry Sound Recreation and Cultural Centre Financials

26. QUESTION/COMMENT PERIOD (RELATED TO ITEMS ON AGENDA)

27. CONFIRMING BY-LAW

27.1 By-law 2023-64 - Confirming the Proceedings of Council

28. ADJOURNMENT

Instructions for Joining the Council Meeting

- 1. Please try to sign in between 6:20 to 6:30 if possible; you are still welcome to sign in after 6:30 if necessary
- 2. Please wait to be let in the 'meeting room'; this won't take long
- 3. Please have your mic and video on mute unless you are speaking; this ensures there are no distractions or background noise to disrupt the meeting
- 4. When you sign in please sign in with your full name (first and last), not a company name
- 5. A question and answer opportunity will be available at the end of the meeting as per normal protocol or during the Public Meeting
- 6. If you have permission to speak please identify yourself (first and last name).
- Please respect meeting protocol and do not interrupt the meeting.
 The Municipality reserves the right to remove attendees who are disruptive or disrespect meeting protocol.



Township of McKellar

701 Hwy 124, P.O. Box 69, McKellar, ON POG 1C0

Phone: 705-389-2842 Fax: 705-389-1244

Request for Delegation/Deputation before Council

Pursuant to By-law No. 2019-25 as amended, any person wishing to make a deputation before Council shall submit a request in writing to the Clerk no later than 1:00 p.m. on the Tuesday prior to the meeting at which they wish to be heard. The written request shall be a detailed written submission which clearly outlines the matter that the deputation wishes to present to Council including the nature of the business to be discussed and the person(s) named to make the deputation. The detailed written submission, together within this form, shall be circulated with the Council agenda. Please note that Deputations are limited to 10 minutes in length.

PLEASE PRINT CLEARLY

Name of Person to Appe	ear: Jennifer Ghent-Fuller	
Address:		
Phone: Home:	Business:	Cell:
Name of Group or Perso	n(s) being represented (if applicat	ole):Manitouwabing Lake Community
Association		
Meeting date requested	to appear before Council:	otember 5, 2023
Subject Matter of Deput	ation:Investigations of Water	Quality in McKellar Township 2023
Report of the MLCA	Lake Steward	
I will be making this	presentation with the aid of a po	werpoint presentation, which I will bring on a
flash drive. I am	including a summary of the note	s for this presentation.
Detailed written submiss the Council meeting.	sion must be attached or submitte	d to the Clerk by 1:00 p.m. the Wednesday prior to
Signature:Jennifer (Ghent-Fuller	August 24, 2023 Date:

Reminder: A signed detailed written submission must be provided to the Clerk's Office by 1:00 on the Tuesday prior to the meeting. Failure to provide a signed detailed written submission by the Tuesday prior to the Council meeting will result in the deputation not being place on the Council's agenda.

Decorum dictates respect for all opinions and individuals are reminded there is zero tolerance for coarse language and inappropriate behaviour. By submitting this Form you have indicated agreement with this requirement.

Personal Information on this form is collected under the legal authority of the Municipal Act, S.O. 2001, c25 as amended. The information is collected and maintained for the purpose of creating a record that is available to the general public pursuant to Section 27 of the Municipal Freedom of Information and Protection of Privacy Act.

Correspondence to Council and Committee meeting agenda, minutes and correspondence are public documents and are published on the Township of McKellar website. When corresponding with the Township of McKellar, please be aware that personal correspondence or delegation materials (together with names, addresses, email addresses and phone numbers) may be included on the Council or Committee meeting agenda and subsequently appear on the corporate website.

If you feel there is a compelling reason that your correspondence to Council should not be included on the agenda and released to the public, please notify the Clerk's office.

Investigations of Water Quality McKellar Township 2023

(I will be using a powerpoint presentation for this deputation- below is a

reproduction of my notes for that presentation)

Sampling for E. coli has continued, for the 23rd year in many parts of the lake. Over the last 3 years we have added six new water samplers: to spread the workload more evenly, to accommodate new areas, and to replace retiring samplers. We have a good intrepid and dedicated team of samplers.

Sampling is done three times in the summer – the end of June, end of July and the end of August. Generally, the results are good. The provincial guidelines indicate that surface water is safe for recreation at a level of less than 200 CFU/100 ml, Anything over that, we call a "hot spot" and try to resample before the next regular sampling dates. While we no longer have weekly lab pick ups in Parry Sound, we can usually catch a ride for the sample from someone going past the Craighurst lab. Results are provided to the MLCA and the Township.

There is a team of 14 samplers who pick up their sampling bottles, check their sampling assignments by email, sample within the time allowed, keep the samples cold from the time they leave the lake, label them, and deliver them to the sampling coordinator.

Sampling for phosphorus and calcium was first carried out by MLCA in the fall of 2022 and has continued in the summer of 2023. The sites chosen for the sampling were mainly those used in the Lake Capacity Study of 2021 carried out by Dr. Carl Mitchell and his associates. These sites are based on watersheds and flow patterns within Manitouwabing Lake. Additionally, five other major lakes in McKellar Township were included in sampling for phosphorus and calcium in 2023 for the first time.

There was new equipment purchased by the Manitouwabing Lake Community Association: a YSI Pro Quattro – an instrument for measuring parameters such as oxygen, parometric pressure, salinity, pH and other indices that are used by limnologists to assess lake water quality.

There are four probes on the Hosking Quadro Pro: a Polarographic Dissolved Oxygen Sensor, a Conductivity and Temperature Sensor, an Oxygen Reduction Potential Sensor and a pH sensor to measure whether the lake water is acidic or basic. Before each of the three phosphorus sampling campaigns (which were in late May, mid July and will occur again in mid-September), the probes are calibrated to make sure that their measurements are accurate.

The Secchi depth, named after the 19th century Italian limnologist, Father Angelo Secchi, a Jesuit priest, who invented this method of measuring water clarity in oceans and lakes, still in use today.

The Secchi disc is dropped into the water on the shady side of the boat and (without your sunglasses on) you watch it until it disappears. I put a pin in the rope at the water surface to mark that depth. Then you slowly pull the disc back up and note when it becomes visible again (and put in another pin). The point half-way between these two measurements is the Secchi depth. This is basically the depth at which light

penetrates the water and indicates the depth in which plants can get enough light to thrive. Generally, the secchi depths in Lake Manitouwabing are shallow – about 2 meters (approximately 6 feet.

The Secchi disc was set up for me by the retiring Lake Steward, Andy Kellner. In good Canadian fashion, the rigging of the weight under the disc includes a hockey puck as a washer.

The Secchi depth is the first thing that I measure when going out to collect phosphorus or calcium samples. The Lake Partner Program designed their sampling to be done at secchi depth so this protocol is followed with MLCA sampling as well.

Generally, the sampling for phosphorus and the measurement of lake profile data takes us about five days. I would like to stop here and thank my husband. David, for all his help in setting up the boat or taking the canoe into the lakes other than Manitouwabing (Grey Owl, McKellar, Armstrong, Moffat and Mary Jane lakes) and helping with the sample collection.

While it is a long process, we never lose track of the fact that we are working in some of the most spectacular scenery in the world.

The collection of samples is done with another piece of equipment new to MLCA, the Niskin water sampler. If you look closely at the picture of the sampler sitting in the boat you will see that both ends of the sampler are open. A weight, which is the black cylinder sitting on the seat, is sent down the rope, and it depresses the white lever, which releases the elastic holding the ends and the end pieces and traps the water sample inside. Samples are collected at secchi depth In a few cases, where the depth at the site is 20 meters or more, such as the middle of the Great Bay, the "South Tait" area near Maplewood, the area just below Shirley's Island on the way to Hurdville, and McKellar Bay, a deep sample is collected as well, following the design of the Lake Capacity Study.

Samples are filtered as they are collected in the boat, to remove any debris that could contaminate the results.

While the weather was generally good for sampling, the sky looked extremely hazy on the Sunday afternoon of June 25 when we went sampling, due to the wildfire smoke in the air.

It is important to try to get back to the same spot for successive samples to try to control one of the factors that might cause variation. The GPS coordinates from the last sampling are entered into Google maps and then we track our progress until our location (blue dot) lines up with the tip of the red pin denoting our position at the last sampling.

This is a sample of a data collection sheet:

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		1809		8.3			274.5		0.1794		- 53			257.4				
		1759		7			274.4		0.1792		50			246.1				
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		1550	27	5.14	< 30			0.033	0.021	0.01	35.5	4.52	6.45	97.5				

The lake measurements are taken at various depths (surface, secchi depth, and, if the depth allows it, every 3-5 meters). The site depth is recorded from the Garmin Depth Finder on Lake Manitouwabing and a weighted rope with meters marked off in the other lakes.

If you look at the temperature data at the top of the slide, you will see that the temperature goes from 25 °C on the surface to 6.4 °C at 30 meters, and there is a similar pattern for June 4th 2023 and August 29 2022. This temperature gradient illustrates the stratification of the lake during the summer, with the colder, denser water on the bottom with very little mixing. Also note the drop in the percentage of dissolved oxygen that occurs during stratification of the water column.

At this point, I'd like to thank Dr Carl Mitchell, Limnologist at U of T, who accompanied us in the boat in the summer of 2021 to acquaint me with the use of this equipment and for lending me his Quadro pro Hoskin meter and his Niskin sampler to measure lake parameters in late August of 2022.

Lower levels of E. coli are more prevalent in July, likely because of the heavy rains we have been getting after the hot dry weather we had in June. in general the phosphorus levels dropped between May and July.

Almost all of the calcium levels were under 6, the level at which one starts to be concerned that the lake may be able to support such invasive species as the spiny water flea or quagga mussels.

We did sampling in 2022 for invasive species and had a negative result for both veligers (quagga or zebra mussels) and for spiny water fleas. We will be sampling again in August of 2023. Target species this year include **European water chestnut** (*Trapa natans*), and **Water soldier** (*Stratiotes aloides*)..

Measurements that are used in limnology include:

Oxygen – the percentage saturation of oxygen in the water as the oxygen approaches zero, plant and animal aquatic life is not able to exist

Temperature – implications for habitat (many organisms have specific temperature ranges they prefer)

and for tracking climate change

The lake stratifies according to temperature in the summer. In the lower, colder, layer, poor water quality may develop with high organic decomposition and low dissolved oxygen levels. Decomposition uses oxygen in the water, so this is a good reason not to put your leaves in the lake, because they will use oxygen and make it less available for plants and animals

Conductivity – the ability of the water to conduct electricity - the more chemicals dissolved in the water, the more it can conduct electricity – this measure is used along with Total Dissolved Solids and Salinity at times to detect chemical spills or track the effect of road salt

TDS / Salinity – (Total dissolved solids) amount of total ions/ salt dissolved in the water

pH – the acidity of the lake – affects calcium availability and also decreasing pH (increasing acidity) makes it easier for toxic metals to become soluble and therefore more easily taken up by organisms

ORP – oxygen reduction potential – how much oxygen is available for the breakdown of vegetative debris and for aquatic life

Benthic Analysis is literally examining examining the "Bugs in the Mud" can indicate how healthy the lake is – counting which species are present and in what quantity. This type of analysis is used in all seven continents to monitor water quality. The GBB reports on this are available on the MLCA and Township web sites.

We also conducted a count of the loons present on McKellar Township lakes this summer. Loons are at the top of the food chain in a lake, so their presence is the sign of a healthy lake. We are tracking the numbers on behalf of Birds Canada. Many thanks to Patty Duffey who stepped up to take charge of the numbers and locations of the loons reported to us and to report our numbers to Birds Canada. There is special interest in the number of chicks that survive throughout the summer.

Respectively submitted,

Jennifer Ghent-Fuller

MLCA Lake Steward



Council Meeting Minutes

August 15, 2023

Mayor Moore called the meeting to order at 5:30 p.m.

ROLL CALL

Mayor Moore took Roll Call.

Present: Mayor David Moore

Councillors Morley Haskim, Mike Kekkonen, Nick Ryeland, Debbie Zulak

Staff: Clerk/Administrator, Ina Watkinson

Deputy Clerk/Planning Assistant, Karlee Britton

DECLARATIONS OF PECUNIARY AND/OR PERSONAL INTEREST AND GENERAL NATURE THEREOF

There were no conflicts of interest declared.

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-533 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby approve the Agenda, as amended, to move Item 17.3 Fire Department Apparatus Status and Succession Planning to precede Item 11 Delegations and

Presentations.

Carried

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-534 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar, pursuant to the Municipal Act, S.O. 2001, as amended, move into closed session at

5:31 p.m. to discuss the following items;

- 5.1 Minutes of Closed Session August 1, 2023
- 5.2 Personal matters about an identifiable individual, including Municipal or local board employees, pursuant to Ontario Municipal Act, Section 239(2)(b) Resignation of Lake Stewardship & Environmental Committee Member and Staff Member
- Information (e.g., a trade secret or scientific, technical, commercial, or financial information) that belongs to the municipality and has monetary value pursuant to Municipal Act Section 239(2)(j) West Parry Sound Area Recreational and Cultural Centre Closed Session Updates to Council
- 5.4 Labour relations or employee negotiations pursuant to Municipal Act, Section 239(2)(d) review of Human Resources Policy and Procedure

Carried

Moved by: Councillor Ryeland Seconded by: Councillor Haskim

23-535 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby reconvene into open session of Council at 6:33 p.m.

Carried

Mayor Moore called the meeting to order at 6:33 p.m.

ROLL CALL

Mayor Moore took Roll Call.



Council Meeting Minutes

August 15, 2023

Present: Mayor David Moore

Councillors Morley Haskim, Mike Kekkonen, Nick Ryeland, Debbie Zulak

Staff: Clerk/Administrator, Ina Watkinson

Deputy Clerk/Planning Assistant, Karlee Britton

Fire Chief, Robert Morrison for this respective item on the agenda

By-law Enforcement Officer, Chris Everitt for his respective item on the agenda Director of Operations, Greg Gostick for his respective item on the agenda

RESPECT AND ACKNOWLEDGEMENT DECLARATION

In the spirit of reconciliation and co-operation, we wish to acknowledge that the land on which we gather is the traditional territory of the Anishinaabe and Mississauga people. Its boundaries fall within the Robinson-Huron Treaty of 1850 and the Williams Treaty of 1923. We are grateful to live here and we thank all the generations of people who have taken care of this land for thousands of years. To honour the suffering of Indigenous people and the love and wisdom they have carried for thousands of years, we pledge to work in community and harmony with each other and the environment we inhabit and work towards Truth and Reconciliation.

DECLARATIONS OF PECUNIARY AND/OR PERSONAL INTEREST AND GENERAL NATURE THEREOF

There were no conflicts of interest declared.

Moved by: Councillor Kekkonen Seconded by: Councillor Zulak

23-536 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby accept the reports, recommendations and directions arising from the

closed session held August 15, 2023.

Carried

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-537 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby further amend the Agenda by moving Item 20.1 Community Centre

Kitchen Appliance Replacement to 17.4

Carried

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-538 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby receive the Fire Department Apparatus Status and Succession Planning

report; and

FURTHER THAT Council does deem Rescue 3 (1998) surplus, advertised and sold

Carried

Fire Chief, Robert Morrison left the meeting.

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-539 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby approve the Minutes of the August 1, 2023 Regular Meeting of Council;

as circulated.



Council Meeting Minutes

August 15, 2023

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-540 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby receive Report PW-2023-08 RFQ No. PW-2023-01 Community Centre

Kitchen - Equipment Replacement; and

FURTHER award Request for Quotation No. PW-2023-01 to Nella Toronto for the purchase of a commercial dishwasher and refrigerator in the amount of \$15,365.74,

inclusive of shipping and taxes.

Carried

Director of Operations, Greg Gostick left the meeting.

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-541 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar does hereby approve the proposed lot addition on Brownley Road as applied for by Susan Heder in Consent Application No. B21/2023 subject to the following conditions:

- 1. That the applicant's solicitor confirm that the lot addition will merge with the benefitting lands;
- 2. Payment of any applicable planning fees;
- 3. That any portion of Brownley Road, 33 feet (10 metres) from the centre line be conveyed to the Township should the applicant be the owner.

Carried

Moved by: Councillor Ryeland Seconded by: Councillor Haskim

23-542 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar does hereby receive Report PLN-2023-03 Road Allowance Closure Support in Principle (Snurnitsin) from Deputy Clerk/Planning Assistant, Karlee Britton; and

FURTHER THAT Council does hereby approve the request in principle to Stop Up, Close and Sell part of the Original Road Allowance on Fox Farm Road as requested by Andrew Snurnitsin subject to the following conditions:

- 1. The registered owner of Con 9 Lot 25 be notified by mail of the proposed road closure immediately;
- 2. The right of way (Part 4 RP 42R-18470) be extended and registered, continuing to grant access to Con 9 Lot 25;
- 3. The road closure shall not interfere with future widening of Fox Farm Road.

Deferred

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-543 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby receive Report No. BYLAW-2023-06 Monthly By-law Report for July 2023

from By-law Enforcement Officer, Chris Everitt.

Carried

By-law Enforcement Officer, Chris Everitt left the meeting.



Council Meeting Minutes

August 15, 2023

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-544 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby receive the Accounts Payable Preliminary Cheque Run Report for July

2023, for information purposes.

Carried

Moved by: Councillor Ryeland Seconded by: Councillor Haskim

23-545 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby receive the letter dated July 31, 2023 from Goldie Ladd, Treasurer of the McKellar Dunchurch Pastoral Charge requesting relief of the 2023 property taxes on

the manse; and

FURTHER THAT the Treasurer is authorized to write off the 2023 taxes on the United

Church Manse (Roll No. 003-24000); and

FURTHER THAT staff contact Ms. Ladd to direct her to contact MPAC about an

exemption for the manse.

Carried

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-546 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby give By-law No. 2023-60, being a By-law to Stop Up and Close Part of the Original Road Allowance between Con 5 Lot 34 & Con 4 Lot 34, Township of McKellar, District of Parry Sound and to Accept a Conveyance of Portions of Con 5 Lot 35

(Harris), a First and Second reading;

And further Read a Third time and Passed in Open Council this 15th day of August,

2023.

Carried

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-547 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby receive the consent agenda for correspondence.

Carried

QUESTION/COMMENT PERIOD (RELATED TO ITEMS ON THE AGENDA)

There were no questions from the in-person audience or via Zoom.

Moved by: Councillor Ryeland Seconded by: Councillor Haskim

23-548 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby give By-law No. 2023-61, being a by-law to confirm the proceedings of

Council, a First and Second reading;

And further Read a Third time and Passed in Open Council this 15th day of August,

2023.



Council Meeting Minutes

August 15, 2023

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-549 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

adjourn this meeting at 8:48 p.m. to meet again on September 5, 2023; or at the call of

the Mayor.

David Moore, Mayor	Ina Watkinson, Clerk/Administrator



Council Meeting Minutes

August 21, 2023

Mayor Moore called the meeting to order at 3:00 p.m.

ROLL CALL

Mayor Moore took Roll Call.

Present: Mayor David Moore

Councillors Morley Haskim, Mike Kekkonen, Nick Ryeland, Debbie Zulak

Staff: Clerk/Administrator, Ina Watkinson

DECLARATIONS OF PECUNIARY AND/OR PERSONAL INTEREST AND GENERAL NATURE THEREOF

There were no conflicts of interest declared.

RESPECT AND ACKNOWLEDGEMENT DECLARATION

In the spirit of reconciliation and co-operation, we wish to acknowledge that the land on which we gather is the traditional territory of the Anishinaabe and Mississauga people. Its boundaries fall within the Robinson-Huron Treaty of 1850 and the Williams Treaty of 1923. We are grateful to live here and we thank all the generations of people who have taken care of this land for thousands of years. To honour the suffering of Indigenous people and the love and wisdom they have carried for thousands of years, we pledge to work in community and harmony with each other and the environment we inhabit and work towards Truth and Reconciliation.

Moved by: Councillor Kekkonen Seconded by: Councillor Zulak

23-550 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby approve the Agenda, as presented.

Carried

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-551 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar, pursuant to the Municipal Act, S.O. 2001, as amended, move into closed session at

3:02 p.m. to discuss the following items;

Personal matters about an identifiable individual, including Municipal or local board employees, pursuant to Ontario Municipal Act, Section 239(2)(b) –

By-law Enforcement Recruitment – Selection of Applicants to Interview

Carried

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-552 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby reconvene into open session of Council at 4:08 p.m.

Carried

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-553 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby accept the reports, recommendations and directions arising from the

closed session held August 21, 2023.



Council Meeting Minutes

August 21, 2023

Moved by: Councillor Zulak

Seconded by: Councillor Kekkonen

23-554 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

does hereby give By-law No. 2023-62, being a by-law to confirm the proceedings of

Council, a First and Second reading;

And further Read a Third time and Passed in Open Council this 21st day of August,

2023.

Carried

Moved by: Councillor Haskim Seconded by: Councillor Ryeland

23-555 BE IT RESOLVED THAT the Council of the Corporation of the Township of McKellar

adjourn this meeting at 4:09 p.m. to meet again on September 5, 2023; or at the call of

the Mayor.

David Moore, Mayor	Ina Watkinson, Clerk/Administrator



Ministry of Natural Resources and Forestry

Application for Crown Land

For Ministry use only		
File number:		
Type of occupational authority	Type of applicant	
✓ Purchase/patent	✓ Personal	
Lease	Corporation	
License of occupation	Municipality	
☐ Easement		
Land use permit		
Please type or print. Once the form is completed, plappropriate contact for submission.	ease contact your local MNRF District	Office to determine the
Section 1. Applicant information		
Name of applicant (Applicant must show given names in	n full. No initials)	
Silverberg, Scott O'Brien		
Mailing address (Street, PO Box or R.R. Number)		
City, town or village	Province	Postal code / 718
Preferred telephone number during business hours	Email address	
I/We either: am/are an employees(s) of the Min	istry of Natural Resources and Forestry,	OR
✓ am/are not an employees(s) of the	Ministry of Natural Resources and Forest	ry
Section 2. Complete this section if more that	an one applicant	
Additional applicant 1:		
Check one of the following:		
Joint tenants Tenants in common Ot	her:	
Name of applicant (Applicant must show given names in	n full. No initials)	
Phatate, Anumaya Devenny Bal		
Mailing address (Street, PO Box or R.R. Number)		
City, town or village	Province	Postal code /Z(1
Preferred telephone number during business hours	Email address	

Additional applicant 2:					
Check one of the following:					
Joint tenants Tenants in common	Other:				
Name of applicant (Applicant must show given n	ames in full. No	initials)			
Mailing address (Street, PO Box or R.R. Number	r)				
during address (offect, 1 o box of 14.14. Hambel	'')				
City, town or village		Province		Postal code	
only, town or village		Province		Postal code	
Preferred telephone number during business hou	urs Email a	address			
		-			
Section 3. Purpose for which the Crow	wn land is re	quired			
State specific use					
Protect and preserve land					
Section 4. Requested duration of occu	unation				
Purpetual	араноп				
urpetuar		8			
Section 5. Description of Crown land	required				
Sketch attached?					
ot Conc. Township	County	, district or regional muni	icipality	Registered plan number	
7 McKellar	Parry	Sound		M-401	
ocation		Size in hectares	lu:	T.M. grid number	
Crown (Shore Reserve) 26 Stormy Point Rd	L	See Attached		J	
	•				
Preliminary description Vaterfront Crown Reserve, Lot 27, Concess	sion 7 (Plan M	-401) 26 Stormy Point	Road (Lot	87) - See Attached	
		, 20 0.01119 1 01110	(200	, , , , , , , , , , , , , , , , , , , ,	

Section 6. Applicant's or corporation's acknowledgement and declaration

Note: All named applicants must sign form.

In making this application, I/we acknowledge that:

- I/We understand that this application, including all information contained herein, is a public record and, as such, is accessible by the public upon request.
- Any occupational authority or patent that may be issued in respect of this application will contain such terms, conditions, reservations, exceptions and covenants as may be considered appropriate by the Ministry or required by law.

I/We solemnly declare that:

- I/We make this application on my/our own behalf. I am/We are neither interposing for an employee of, or a person holding
 office under, the Ministry of Natural Resources and Forestry, nor do I/we intend to hold the subject lands in trust for such
 employee or person;
- I am/We are least 18 years of age on the date this form is signed;
- All statements made and information given in respect of this application, as well as any supporting documentation, are true
 and correct.

2401E (2018/12) Page 2 of 5

Signature of applicant/corporation official	Date signed (yyyy/mm/dd) 2023/08/11	Signature of applicant	Date signed (yyyy/mm/dd)	
Signature of applicant/corporation official	Date signed (yyyy/mm/dd) 2023/08/11	Signature of applicant	Date signed (yyyy/mm/dd)	
Signature of applicant/corporation official	Date signed (yyyy/mm/dd)	Signature of applicant	Date signed (yyyy/mm/dd)	
Section 7. Complete this secti	on also if applica	ant is a corporation		
Jurisdiction of incorporation				
I hereby declare that the herein named corporation is eligible to hold land in Ontario.		Initials and surname of corporation official (please print)	Signature of corporation official	
I have the authority to bind the herein i	named corporation.			
Section 8 Collection of person	nal information			

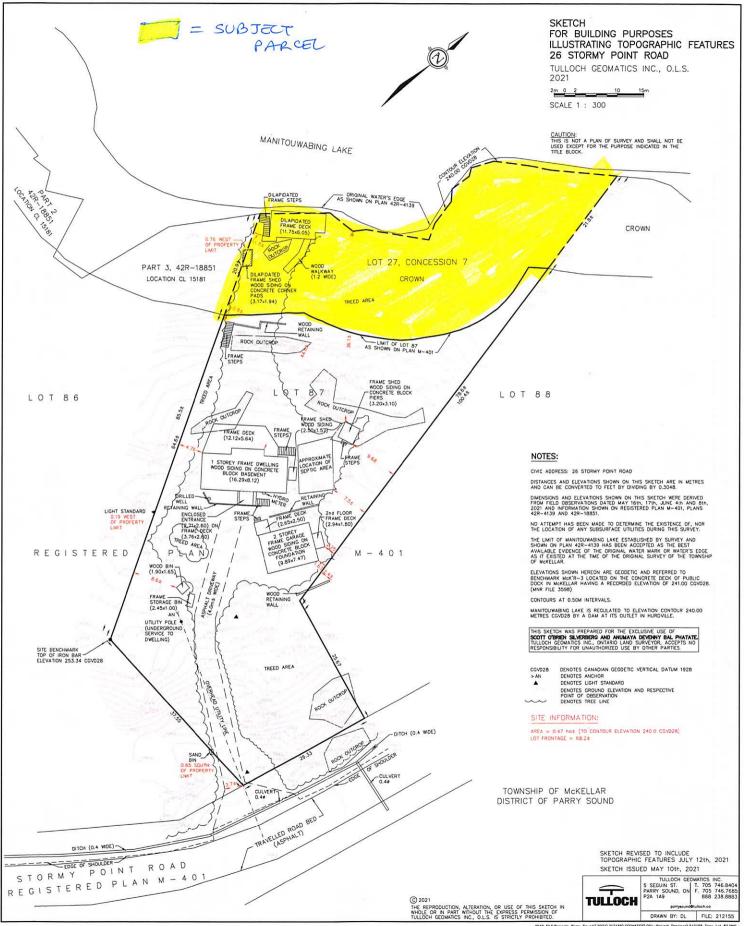
Section 8. Collection of personal information

The Ministry of Natural Resources and Forestry is collecting your personal information under the authority of Section 2, 16, 17, 20, 21 of the *Public Lands Act*.

It will be used for the purposes of identification, enforcement and administration of occupational authority or issuance of letters patent. Personal information may be shared with the Ministry of Government and Consumer Services for land registration in local Land Registry Offices, the Municipal Property Assessment Corporation for assessment purposes, the Ministry of Energy, Northern Development and Mines for their purposes of managing dispositions under the *Mining Act* and Ontario Ministry of Agriculture, Food and Rural Affairs for dispositions related to agriculture.

For information about collection, use and sharing practices, contact the District Manager in your local MNRF office.

For Ministry use only		
Recommendations		
AND TALL OF	IMPERIOR CONTRACTOR	MIDE Statistical Manager
MNRF district office contact name	MNRF district office phone number	MNRF district address





PARCEL REGISTER (ABBREVIATED) FOR PROPERTY IDENTIFIER

LAND REGISTRY OFFICE #42

52129-0157 (LT) * CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT * SUBJECT TO RESERVATIONS IN CROWN GRANT *

PAGE 1 OF 1 PREPARED FOR OWNER ON 2023/07/26 AT 10:26:38

PROPERTY DESCRIPTION:

PCL 18944 SEC SS; LT 87 PL M401; MCKELLAR

PROPERTY REMARKS:

CROWN GRANT SEE MK115.

ESTATE/OUALIFIER:

FEE SIMPLE ABSOLUTE

RECENTLY:

FIRST CONVERSION FROM BOOK

PIN CREATION DATE:

2006/01/23

OWNERS' NAMES SILVERBERG, SCOTT O'BRIEN CAPACITY SHARE

JTEN

PHATATE, ANUMAYA DEVENNY BAL

JTEN

REG. NUM.	DATE	INSTRUMENT TYPE	AMOUNT	PARTIES FROM	PARTIES TO	CERT/ CHKD
** PRINTOUT	INCLUDES AL	DOCUMENT TYPES (DE	ETED INSTRUMENTS N	DT INCLUDED) **		
GB115643	2018/10/01	TRANSFER	\$560,000	SILVERBERG, SUSAN GILLIS	SILVERBERG, SCOTT O'BRIEN	с
					PHATATE, ANUMAYA DEVENNY BAL	

Ministry of Natural Resources and Forestry

Parry Sound District Office 7A Bay Street Parry Sound Ontario, P2A 1S4 Ministère des ressources naturelles et des forêts

Telephone: (705) 746-4201 Facsimile: (705) 746-8828

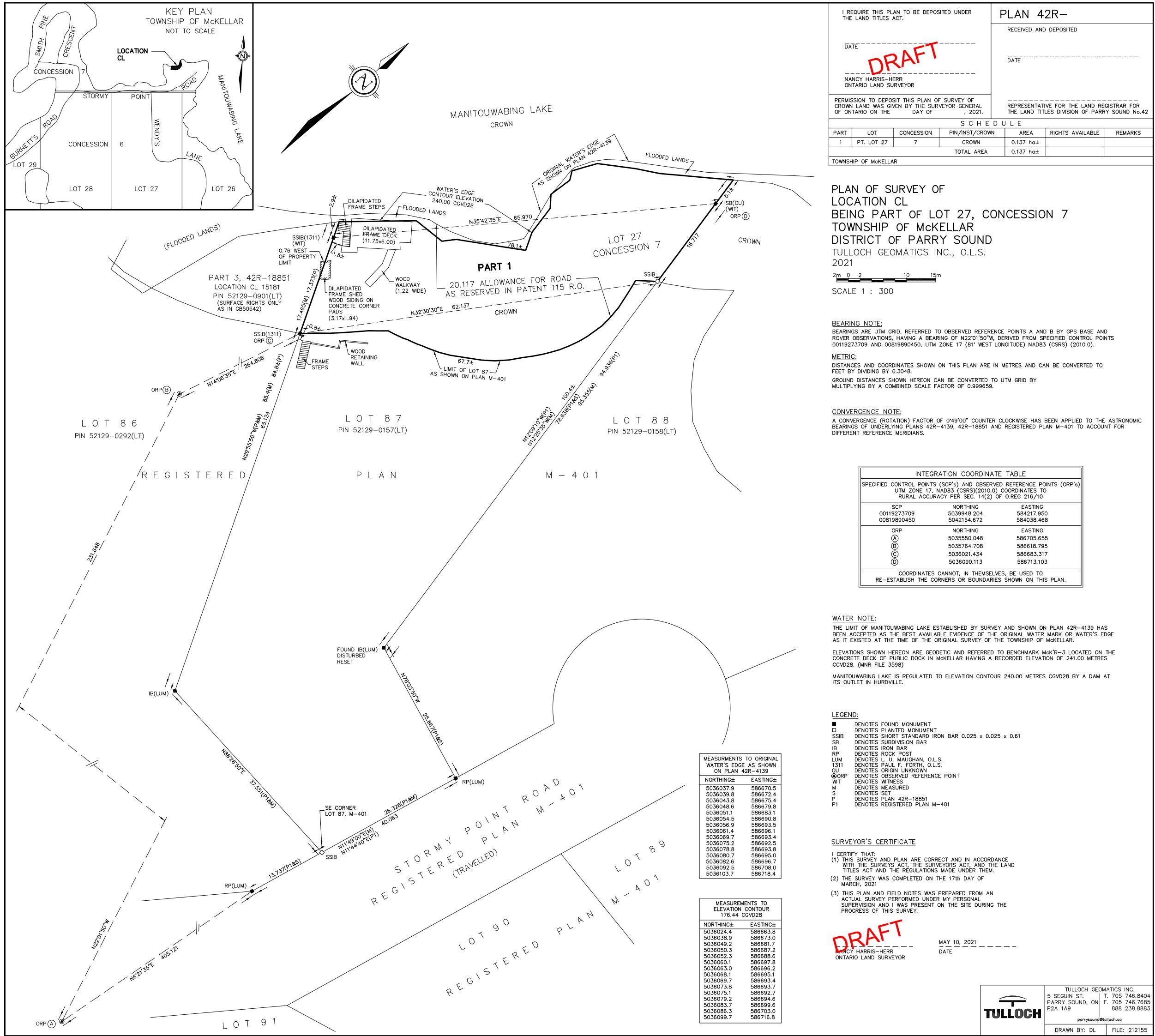


NOTICE FOR ADJACENT PROPERTY OWNERS

Application for Crown Land Disposition

Definitions:
Neighbour: Neighbour refers to any person owning property abutting the proposed disposition area.
I have provided an explanation to my neighbour(s) of the proposed disposition including: variable variabl
I attest that I informed my neighbour(s) of their right to contact the district office directly should they have any concerns with the proposed disposition
I attest that I have provided my neighbour(s) with the following information:
the Parry Sound District MNRF office contact information as indicated below:
Ministry of Natural Resources and Forestry
7A Bay Street, Parry Sound ON, P2A 1S4 psdistrict.mnrf@ontario.ca
poulse l'octation de
Applicant Name (Print): SCOTT SILVERBERG
Applicant Signature:





Ministry of Natural Resources and Forestry

Parry Sound District Office 7A Bay Street Parry Sound Ontario, P2A 1S4 Ministère des ressources naturelles et des forêts

Telephone: (705) 746-4201 Facsimile: (705) 746-8828



MUNICIPAL COMMENT FORM

Disposition of Crown Land

IN THE MATTER OF:
An application for disposition of Crown land
We, the Municipality of:
Have reviewed the proposal submitted by:
And,
The intended use conforms to our planning policies
☐ The intended use does NOT conform to our planning policies
Please check the appropriate box.
Comments:
Name of Municipal Official :
Title:
Signature :
Date :



<u>Township of McKellar</u>

701 Hwy #124, P.O. Box 69, McKellar, Ontario POG 1C0 Phone: (705) 389-2842

Fax: (705) 389-1244

September 5, 2023

Re: Ontario Land Tribunal Case No. OLT-22-004360 (Salway)

To all parties whom it may concern;

A Decision was made at the Ontario Land Tribunal on February 24, 2023 in regards to an Appeal of Decision for an Application to Amend the Township's Zoning By-law. All of the following conditions for the above noted Ontario Land Tribunal Case Number have been met.

- 1. That the lands be rezoned to increase the required front yard from 10 metres to 30 metres (*By-law 2022-25*);
- 2. That the applicant enters into a 51(26) Consent agreement to include the recommended restrictions of the Site Evaluation Report prepared by Riverstone Environmental Solutions dated December 2021; terms and conditions recognizing that the access road is a private road, and the Township will have no responsibility or liability for the maintenance of the road and the users shall indemnify the Municipality for any liability as a result of the private road user (Consent Agreement signed by owners received on August 28, 2023);
- The payment of a fee in lieu of parkland dedication in accordance with the Township's Fee By-law (paid August 10, 2023);

- 4. Acquire adequate 911 Addressing (private road named 'Salway Lane' approved by Council, lots civic addressed accordingly);
- 5. Payment of any applicable planning fees (paid July 10, 2023).

Regards,

Karlee Britton Deputy Clerk/Planning Assistant Township of McKellar

CC:

Patrick Townes, MHBC
David Welwood, JL Richards & Associates
Jennifer Biggar, Russell Christie LLP
Kevin Pirak, Wood Bull LLP
Patrick Christie, Parry Sound Area Planning Board

A regular meeting of the Board of Health for the North Bay Parry Sound District Health Unit was held on Wednesday, June 28, 2023, via teleconference. The meeting was open to the public and live streaming of the proceedings was provided for the media and public through a link on the Health Unit's website.

PRESENT:

Nipissing District:

Central AppointeeKaren CookCentral AppointeeSara InchCentral AppointeeJamie LoweryCentral AppointeeDave Wolfe

Eastern Appointee Rick Champagne (Chairperson)

Parry Sound District:

Northeastern Appointee Blair Flowers

Southeastern Appointee Marianne Stickland

Western Appointee Jamie McGarvey (Vice-Chairperson)

Public Appointees: Tim Sheppard

ALSO IN ATTENDANCE:

Acting Medical Officer of Health/Executive Officer Dr. Carol Zimbalatti Executive Director, Clinical Services Shannon Mantha Executive Director, Community Services Louise Gagné Management Administrative Assistant, Facilities Operations Amanda Horn

and Information Technology

Executive Assistant, Office of the Medical Officer of Health/ Nelly Bothelo

Executive Officer

REGRETS:

Central AppointeeMaurice SwitzerWestern AppointeeJamie RestoulePublic AppointeeGary Guenther

RECORDER:

Management Administrative Assistant Shelly Maki

1.0 CALL TO ORDER

The Board of Health members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference.

Rick Champagne, Board of Health Chairperson, called the meeting to order at 6:18 p.m.

2.0 APROVAL OF THE AGENDA

The agenda for the June 28, 2023, Board of Health meeting was reviewed, and the following motion was read:

Board of Health Resolution #BOH/2023/06/01 *Cook/Flowers

Be It Resolved, that the Board of Health Agenda, dated June 28, 2023, be approved.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	Х			Jamie McGarvey	Χ		
Karen Cook	Χ			Jamie Restoule	R		
Blair Flowers	Χ			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Х			Dave Wolfe	Χ		
Jamie Lowery	Х			Tim Sheppard	Χ		

[&]quot;Carried"

3.0 CONFLICT OF INTEREST DECLARATION

There were no conflicts of interest declared.

4.0 APPROVAL OF PREVIOUS MINUTES

4.1 Board of Health Minutes – April 26, 2023

The minutes from the Board of Health meeting held on April 26, 2023, were reviewed and the following motion was read:

Board of Health Resolution #BOH/2023/06/02 *Wolfe/McGarvey

Be It Resolved, that the minutes from the Board of Health meeting held on April 26, 2023, be approved as presented.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie McGarvey	Χ		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	Х			Marianne Stickland	Х		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	X			Dave Wolfe	Χ		
Jamie Lowery	X			Tim Sheppard	Х		

[&]quot;Carried"

5.0 DATE OF NEXT MEETING

Date: September 27, 2023
Time: To be determined
Location: To be determined

6.0 BUSINESS ARISING

Dr. Zimbalatti, Acting Medical Officer of Health/Executive Officer, and Rick Champagne, Board of Health Chairperson, reported on their recent attendance at the Association of Local Public Health Agencies (alPHa) Annual General Meeting and Conference 2023.

Points of note included:

- Keynote speaker, Dr. Eileen De Villa, Medical Officer of Health for Toronto Public Health, highlighted current and future challenges related to the pandemic, and expressed confidence in public health's ability to address these challenges.
- Dr. Jim Chirico was awarded Emeritus membership by the Council of Medical Officers of Health (COMOH) for his contributions to public health.
- Resolutions on the following topics were passed at the combined business meeting and resolutions session:
 - An amendment to the constitution to increase the number of votes that public health units with populations over 1,000,000 (currently three health units) are allocated.
 - o Recommending a renewed smoking and nicotine strategy in Ontario.
 - Advocating for strengthened building codes to prevent respiratory infections.
 - Supporting the Association of Municipalities of Ontario (AMO)'s call to action on housing and homelessness and call upon the Province of Ontario to work with alPHa, AMO, and other partners to develop an action plan to end homelessness.
 - Monitoring food affordability and inadequacy of social assistance rates.
- Dr. Kieran Moore, Chief Medical Officer of Health, and Dr. Christopher Simpson,
 Executive Vice President, and Chief Medical Officer of Health at Ontario Health, took

Health Unit

part in a panel discussion on "What's Next" following the pandemic. Some emerging themes included:

- Recognition that Public Health and acute care scaled up quickly to respond to the pandemic,
- The goal to use sharper instruments in future emergencies (as opposed to blunt instruments like lockdowns and school closures),
- The need to keep the government accountable for funding gaps and gaps in emergency planning,
- The need to move away from disease/sick care to health promotion and illness prevention,
- Being able to collect and use quality and timely data, and moving away from indicators of volume and focusing instead on quality and effectiveness of interventions, and
- The need to turn the tide on mis/disinformation as a key challenge affecting the health of populations.
- Board of health leaders continue to advocate for increased public health funding at the provincial level; and
- Several medical officers of health continue to advocate for a hybrid Association of Local Public Health Agencies Annual General Meeting and Conference delivery model that allows virtual attendance to reduce costs for northern health units while maintaining the networking value of in-person meetings.

7.0 REPORT OF THE MEDICAL OFFICER OF HEALTH

The Report of the Medical Officer of Health for the June 28, 2023, meeting was presented to the Board of Health for information purposes.

Comments and questions were taken and answered.

Dr. Zimbalatti and Louise Gagné provided additional information about the Icelandic Model noted on page 4 of the report:

• The model was developed in Iceland in 2005 in response to negative youth trends related to substance/alcohol/cigarette use and lack of connection to home by sponsoring youth to participate in after school activities supervised by adult role models and providing parents with opportunities to collaborate on ways to enhance a sense of community for youth. The model is based on collecting and using robust evidence to develop interventions at a community level.

- Planet Youth has exported this model globally whereby they facilitate data collection, data analysis, and community-lead interventions; and it has been adopted through an agreement with them by many locations including several in Canada.
- The Public Health Agency of Canada is very interested in the model, and Dr. Theresa Tam, Chief Public Health Officer, recently moderated a conference in Ottawa supporting it.
- Public health units do not need to lead the project as demonstrated in Lanark County where the program was spearheaded by the Rotary Club.
- Porcupine Health Unit has signed on with Planet Youth, and Timiskaming Health Unit is very interested, which may offer collaborative opportunities with shared school boards.
- Following some preliminary meetings in our districts, this health unit is close to
 obtaining buy in from all district school boards, and many community partners and
 organizations have expressed interest in participating or providing monetary support.
- Signing on with Planet Youth involves a five-year commitment at an approximate cost of \$40,000 plus additional costs for interventions, and funding ideally for a coordinator as well. Funding for interventions and coordinator role does not necessarily default to the project lead organization, and all costs are not the sole responsibility of the lead.
- This is not a provincially funded project, however there may be some provincial dollars available. Additionally, there are federal dollars available, as well as cost-sharing opportunities with community partners and municipalities, and in-kind financial support from interested organizations.

The Board of Health requested more information at the next regular meeting in the form of a presentation and/or briefing note describing the business case, how this model could look locally, and recommended actions.

8.0 BOARD COMMITTEE REPORTS

8.1 Personnel Policy, Labour/Employee Relations Committee

A Personnel Policy, Labour/Employee Relations Committee meeting was held prior to the Board of Health meeting.

The following motion was read:

Board of Health Resolution #BOH/2023/06/03 *Lowery/Wolfe

Whereas, Dr. Carol Zimbalatti was appointed as full-time Medical Officer of Health/Executive Officer for the North Bay Parry Sound District Health Unit by the Board of Health at the Board of Health meeting held on April 26, 2023; and



Whereas, An Employment Contract needs to be negotiated between the Health Unit and Dr. Carol Zimbalatti.

Therefore Be it Resolved, That the Personnel Policy, Labour/Employee Relations Committee recommends that the Board of Health approves the creation of an ad hoc committee of the Board of Health called "Employment Contract Negotiations - Medical Officer of Health/Executive Officer Ad Hoc Committee", and the Chair of the Personnel Policy, Labour/Employee Relations Committee will call a meeting in August to review the draft contract with the Personnel Policy, Labour/Employee Relations Committee and get approval by the Board of Health; and

Furthermore Be It Resolved, That the Personnel Policy, Labour/Employee Relations Committee recommends the Board of Health approves the following members of the Employment Contract Negotiations - Medical Officer of Health/Executive Officer Ad Hoc Committee: Josée Goulet, Rick Champagne, and Jamie Lowery; and

Furthermore Be It Resolved, That the Personnel Policy, Labour/Employee Relations Committee recommends the Board of Health approves remuneration for activities related to this ad hoc committee in accordance with Board of Health policy #B-F-004 — Remuneration, Board of Health Members.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie McGarvey	Χ		
Karen Cook	Χ			Jamie Restoule	R		
Blair Flowers	Χ			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Χ			Dave Wolfe	Χ		
Jamie Lowery	Χ			Tim Sheppard	Χ		
	•		•	•			•

[&]quot;Carried"

9.0 CORRESPONDENCE

Board of Health correspondence listed for the June 28, 2023, meeting is made available for review by Board members in the Board of Health online portal.

10.0 NEW BUSINESS

11.0 IN CAMERA

There was no in camera session.

Health Unit

12.0 ADJOURMENT

Having no further business, the Board of Health Chairperson adjourned the Board of Health meeting at 6:55 p.m.

Original signed by Rick Champagne	2023-08-16	
Chairperson/Vice-Chairperson	Date (yyyy/mm/dd)	
Original signed by Shelly Maki	2023-08-16	
Shelly Maki, Recorder	Date (yyyy/mm/dd)	

B-G-009-001 Bureau de Santé de deutsire de Houte heay Parry Seamed Page 7 of 7

NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT PERSONNEL POLICY, LABOUR/EMPLOYEE RELTIONS COMMITTEE OF THE BOARD OF HEALTH MINUTES – June 28, 2023

345 Oak Street West, Nipissing Room, North Bay, Ontario

PRESENT:

Nipissing District:

Central Appointee Karen Cook
Central Appointee Sara Inch

Central Appointee Jamie Lowery (Chairperson)

Central Appointee Dave Wolfe
Eastern Appointee Rick Champagne

Parry Sound District:

Northeastern Appointee Blair Flowers

Southeastern Appointee Marianne Stickland

Western Appointee Jamie McGarvey (Vice-Chairperson)

Public Appointees: Tim Sheppard

ALSO IN ATTENDANCE:

Acting Medical Officer of Health/Executive Officer Dr. Carol Zimbalatti

Executive Director, Human Resources Josée Goulet
Management Administrative Assistant, Facilities Operations Amanda Horn

and Information Technology

Executive Assistant, Office of the MOH/EO Nelly Bothelo

REGRETS:

Central AppointeeMaurice SwitzerWestern AppointeeJamie RestoulePublic AppointeeGary Guenther

RECORDER:

Management Administrative Assistant Shelly Maki

1.0 CALL TO ORDER

The Personnel Policy, Labour/Employee Relations Committee members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference. The meeting was open to the public and live streaming of the meeting was available to the media and public through a link provided on the Health Unit's website.

Jamie Lowery, Personal Policy, Labour/Employee Relations Committee, called the June 28, 2023, Personnel Policy, Labour/Employee Relations Committee meeting to order at 5:05 p.m.

Land acknowledgment given.

2.0 INTRODUCTION OF NEW STAFF AND BOARD OF HEALTH MEMBER

Dr. Zimbalatti introduced and welcomed new staff member Nelly Bothelo, Executive Assistant, Office of the Medical Officer of Health/Executive Officer (and Recording Secretary for Board of Health), and new Board of Health Provincial Appointee Tim Sheppard.

3.0 APPROVAL OF THE AGENDA

The following motion regarding the June 28, 2023, Personnel Policy, Labour/Employee Relations Committee agenda was read:

<u>Personnel Policy, Labour/Employee Relations Committee Recommendation</u> #PPLER/2023/06/01 *Cook/Champagne

Be It Resolved, that the Personnel Policy, Labour/Employee Relations Committee agenda for June 28, 2023, be approved.

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	Χ			Jamie McGarvey	R		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	Х			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Χ			Dave Wolfe	Χ		
Jamie Lowery	Х			Tim Sheppard	Х		

[&]quot;Carried"

4.0 CONFLICT OF INTEREST DECLARATION

There were no conflicts of interest declared.

5.0 APPROVAL OF PREVIOUS MINUTES

5.1 Personnel Policy, Labour/Employee Relations Committee – April 26, 2023

The minutes from the April 26, 2023, Personnel Policy, Labour/Employee Relations Committee meeting were presented.

The following motion was read:

<u>Personnel Policy, Labour/Employee Relations Committee Recommendation</u> #PPLER/2023/06/02 *Wolfe/Sheppard Minutes: Personnel Policy, Labour/Employee Relations Committee of the Board of Health

Date: June 28, 2023

Be It Resolved, that the minutes from the Personnel Policy, Labour/Employee Relations Committee meeting held on April 26, 2023 be approved as presented.

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie McGarvey	R		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	X			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Χ			Dave Wolfe	Χ		
Jamie Lowery	Χ			Tim Sheppard	Χ		

[&]quot;Carried"

5.2 Personnel Policy, Labour/Employee Relations Committee – April 26, 2023 – In Camera

The minutes from the April 26, 2023, Personnel Policy, Labour/Employee Relations Committee in camera meeting were presented.

The following motion was read:

<u>Personnel Policy, Labour/Employee Relations Committee Recommendation</u> #PPLER/2023/06/03 *Wolfe/Inch

Be It Resolved, that the minutes from the Personnel Policy, Labour/Employee Relations Committee in camera meeting held on April 26, 2023, be approved as presented.

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	Х			Jamie McGarvey	Χ		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	Х			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Х			Dave Wolfe	Χ		
Jamie Lowery	Х			Tim Sheppard	Χ		

[&]quot;Carried"

6.0 DATE OF NEXT MEETING

Date: To be determined
Time: To be determined
Location: To be determined

7.0 BUSINESS ARISING

There were no agenda items under Business Arising.

8.0 IN CAMERA

8.1 Personal Matter About an Identifiable Individual

Dr. Zimbalatti left the meeting at 5:11 p.m.

The following motion was read:

<u>Personnel Policy, Labour/Employee Relations Committee Recommendation</u> #PPLER/2023/06/04 *Champagne/Wolfe

Be It Resolved, that the Personnel Policy, Labour/Employee Relations Committee move in camera at 5:12 p.m. to discuss agenda item 8.1, Personal Matter About an Identifiable Individual.

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	Χ			Jamie McGarvey	Χ		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	X			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Х			Dave Wolfe	Х		
Jamie Lowery	Х			Tim Sheppard	Х		

[&]quot;Carried"

At the end of the closed session, the following motion was read:

<u>Personnel Policy, Labour/Employee Relations Committee Recommendation</u> <u>#PPLER/2023/06/05 *Champagne/Cook</u>

Be It Resolved, that the Personnel Policy, Labour/Employee Relations Committee rise and report at 5:32 p.m.

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	Х			Jamie McGarvey	Χ		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	Х			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Х			Dave Wolfe	Х		
Jamie Lowery	Х			Tim Sheppard	Х		

[&]quot;Carried"

Dr. Zimbalatti returned to the meeting at 5:33 p.m.

Upon rising and reporting, the following motion was read:

<u>Personnel Policy, Labour/Employee Relations Committee Recommendation</u> <u>#PPLER/2023/06/06 *Wolfe/Cook</u>

Whereas, Dr. Carol Zimbalatti was appointed as full-time Medical Officer of Health/Executive Officer for the North Bay Parry Sound District Health Unit by the Board of Health at the Board of Health meeting held on April 26, 2023; and

Whereas, An Employment Contract needs to be negotiated between the Health Unit and Dr. Carol Zimbalatti.

Therefore Be it Resolved, That the Personnel Policy, Labour/Employee Relations Committee recommends that the Board of Health approves the creation of an ad hoc committee of the Board of Health called "Employment Contract Negotiations - Medical Officer of Health/Executive Officer Ad Hoc Committee" and the chair of the Personnel Policy, Labour/Employee Relations Committee will call a meeting in August to review the draft contract with the Personnel Policy, Labour/Employee Relations Committee and get approval by the Board of Health; and

Furthermore Be It Resolved, That the Personnel Policy, Labour/Employee Relations Committee recommends the Board of Health approves the following members of the Employment Contract Negotiations - Medical Officer of Health/Executive Officer Ad Hoc Committee: Josée Goulet, Rick Champagne, and Jamie Lowery; and

Furthermore Be It Resolved, That the Personnel Policy, Labour/Employee Relations Committee recommends the Board of Health approves remuneration for activities related to this ad hoc committee in accordance with Board of Health policy #B-F-004 — Remuneration, Board of Health Members.

RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	Х			Jamie McGarvey	Χ		
Karen Cook	Х			Jamie Restoule	R		
Blair Flowers	Χ			Marianne Stickland	Χ		
Gary Guenther	R			Maurice Switzer	R		
Sara Inch	Х			Dave Wolfe	Χ		
Jamie Lowery	Х			Tim Sheppard	Χ		

[&]quot;Carried"

9.0 NEW BUSINESS

There was nothing brought forward under New Business.

Health Unit

Page 5 of 6

10.0 ADJOURNMENT

Having no further business, the Chairperson adjourned the Personnel Policy, Labour/Employee Relations Committee meeting at 5:37 p.m.

Original signed by Jamie Lowery	2023-08-16	
Chairperson/Vice-Chairperson	Date (yyyy/mm/dd)	
Original signed by Shelly Maki	2023-08-16	
Shelly Maki, Recorder	Date (yyyy/mm/dd)	

Township of McKellar Public Library Board Meeting Minutes

June 26, 2023 @ 10:00 a.m. at Library

Welcome and roll call:

The meeting was called to order at 10:00 a.m. and roll call was completed by Lynne Aylsworth

PRESENT:

Debbie Woods (Chair), Dianne Thompson (Vice-Chair),

Terri Short (CEO/Librarian/Treasurer), Debbie Zulak (Council),

Lynne Aylsworth (Secretary), Jeanette Clements

REGRETS:

NONE

We have quorum for this meeting.

2. "The Respect and Acknowledgement of Lands" was read.

"In the spirit of reconciliation and co-operation, we wish to acknowledge that the land on which we gather is the traditional territory of the Anishinaabe and Mississauga people. Its boundaries fall within the Robinson-Huron Treaty of 1850 and the Williams Treaty of 1923. We are grateful to live here and we thank all the generations of people who have taken care of this land for thousands of years.

To honour the suffering of Indigenous people and the love and wisdom they have carried for thousands of years, we pledge to work in community and harmony with each other and the environment we inhabit and work towards Truth and Reconciliation."

Declaration of any Conflicts of Interest: NONE

4. Approval of the Agenda:

The Sesquicentennial Report was added as item 9. B. under Business.

The Consent Agenda was revised to include the Sesquicentennial Report, together with attachments, Librarian's Report and the Assistant Librarian's report.

Motion #2023:105

That we the Township of McKellar Public Library Board move to accept the June 26, 2023 Agenda as circulated to all members prior to our meeting and revised as noted above.

Moved by Dianne Thompson, Seconded by Jeanette Clements

Carried

5. Librarian's Remarks/questions:

The Librarian's Report was circulated to all board members prior to the meeting. In addition, the CEO noted the following:

- Our CEO/Librarian attended a zoom meeting through the "OLA" with other CEO's which
 was hosted by Jesse Roberts, Steven Kraus and Peggy Malcolm; it was a roundtable
 discussion about budgets, Governance 101 training, board rules, etc. very informative
- "Craft Time for Kids" (all ages) will be starting up on Tuesdays from 3:30 p.m. until 5:00 p.m. commencing Tuesday, July 4, 2023; no registration is required just bring your children to be creative and have some fun
- "Fairy Garden Workshop" August 1, 2023 at 5:00 p.m. is being held by Suzanne Poff;
 \$45.00 per fairy garden; sign up at library
- Keep an eye out for our workshop in November (date tbd) "Creating an Evergreen Arrangement"
- Keep an eye out for the McKellar Little Libraries, which were beautifully handcrafted by Ken Thompson from McKellar; these will be installed on Blackwater Road (4 corners) near the mailboxes in September – Thank you Ken – Great Job!

6. Council's Remarks/questions:

- The Town accepted the Library's budget and we received a cheque as per our request Thank you Council
- The Town is still waiting to hear back as to whether they were accepted for the Ontario
 Trillium Grant to help with the renovations for the accessible washroom
- Repairs on the "Inholmes Bridge" is complete and it will be reopening on June 27, 2023

7. Approval of the Consent Agenda:

Motion #2023:106

That we the Township of McKellar Public Library Board move to accept the Consent Agenda, as circulated to all members prior to our meeting and revised as noted above.

Moved by Dianne Thompson, Seconded by Debbie Zulak

Carried

8. Business Arising from Minutes:

a. Review Action Items:

We reviewed the Action Item List to confirm which actions have been completed. Any new action items from today's meeting will be added and an up to dated list will be sent out to all board members.

A discussion took place about purchasing digitizing video equipment in order that patrons can transfer movies off of VHS tapes to an external hard drive.

Motion #2023:107

That we the Township of McKellar Public Library Board agree to purchase digitizing video equipment to be used at the library.

Moved by Lynne Aylsworth, Seconded by Jeanette Clements

Carried

b. Other:

The final copy of the "Appendix – Performance Review Procedures Form" to be attached to Policy HR-11 – Professional Development Performance was circulated to all board members prior to our meeting for our files.

There is no other business from the Minutes.

Business:

In

a. Monitoring the progress of our Strategic Plan:

Library to advertise – reaching out to see if anyone (volunteers) would like to hold a workshop; Crafting and Knitting Clubs will continue through the summer;

Book Club is on hold for the summer

If you would like to receive our quarterly E-Newsletter, please contact the Library to provide your email information

The Library Board is looking for new board members. If you are interested in making a difference in your community, then what better place than the McKellar Public Library. The information is posted on our Facebook page and the Township of McKellar's website.

b. Sesquicentennial Report:

The Sesquicentennial Report was circulated to all board members prior to the meeting.

addition, please note the following:

- Tickets are on sale for the Variety Show on July 29, 2023 from 7:00 p.m. until 10:00 p.m. at the Township Office and the library
- If you would like to purchase a copy of the "McKellar Stories" book, please contact the Library and have your name added to the list
- Our Library has 150th Raffle/Lottery Tickets, 150th Flags and 150th Calendars for sale
- The McKellar Garden Tour is on July 9th from 12:00 p.m. until 4:00 p.m. pay \$10.00 to obtain your map
- Maps can be picked up at McKellar Community Hall or Hurdville Community Hall between 11:30 a.m. and 2:00 p.m.

c. Policy Review/Update: OP-07, OP-09

Policy OP-07 - Internet Services and Technology

We made a couple of minor changes to Policy OP-07 and Appendix A to correct the grammatical structure and revised Section 1, Number 3 to "one (1)" computer. The initial policy approval date will also be amended.

Motion #2023:108

That we the Township of McKellar Public Library Board move to accept and adopt the changes as discussed to Policy OP-07 – Internet Services and Technology.

Moved by Dianne Thompson, Seconded by Lynne Aylsworth

Carried

Policy OP-09 – Community Information

A discussion took place and there were no changes to be made to this Policy.

d. Report on Board Members' Advocacy activities:

We discussed how to recruit new board members and whether we should hold our meetings in the evening. This may help to recruit board members that cannot attend daytime meetings. A further discussion will take place when we return on August 28, 2023.

e. Other Business:

The Library would like to obtain magazines that can be circulated to patrons and in particular the "Fun in the Sun" and "Parry Sound Life". The board members will try to pick up some copies in Parry Sound if they are available.

If anyone has any other magazines (in good condition) that may interest patrons the library will gladly accept them.

The library is also accepting donations of games and puzzles to be lent out to patrons.

10. Announcements

Tickets are on sale for McKellar's 150th Grand Celebration Variety Show on July 29, 2023

11. Next Meeting: Monday, August 28, 2023

12. Adjournment:

Motion #2023:109

That we the Township of McKellar Public Library Board move to adjourn this meeting at 11:05 a.m..

Moved by Lynne Aylsworth

Carried

Debbie Woods, Chair	Lynne Aylsworth, Secretary
Date Signed:	Date Signed:



Township of McKellar Staff Report

Prepared for:

COUNCIL

Department:

TREASURY

Agenda Date:

September 5, 2023

Report No:

T-2023-9

Subject:

BUDGETARY CONTROL REPORT FOR THE SIX MONTS ENDING JUNE 30,2023

Recommendation:

That the Council of the Township of McKellar, accepts Budget Control Report for the first six months of the year 2023.

Background:

The Township of McKellar 2023 Operating and Capital Budget was approved by Council on 6th June 2023.

Financial Analysis/Discussion:

Operating Revenue

As of June 30, 2023, the Township has received and acknowledged 45.93% of the total budget allocated for the year. While we have received some grants, others are still pending. Most departments have had favorable revenue, except for the building department, which experienced a decline due to fewer permit applications, and the environmental protection department, where revenue from Transfer Station Fees and Blue Box Grant was lower. However, we expect to receive the remaining balance of the Blue Box Grant in the 3rd and 4th Quarters of this year. Additionally, the revenue for the recreation department is lower because the swimming program starts in July, and the sesquicentennial Ad Committee revenue is lower as the significant event of the 150th celebration will take place in July. The McKellar Market has had another successful year, earning \$13,158.20. However, the overall operating revenue is under budget (unfavorable) as of June 30, 2023.

Operating Expenses

As of June 30, 2023, Township has received and acknowledged 51.24% of the total budget. Operating expenses are in line with expectations, with most departments reporting favorable variances between budget and actual costs. While inflation has caused some cost increases, the overall department-based budget is lower. Many departments have remained under budget for salary expenses, but overhead costs have risen in some areas. Unfortunately, overall expenses are 2.6% over budget, which is unfavorable.

Capital Budget

The capital budget is under budget by 10.40%. Please note all transfers from/to will be done at the year end.

Conclusion:

The Council of the Township of McKellar hereby approve the 2nd Quarter of 2023 actuals versus budget report.

Respectfully submitted by:

Roshan Kantiya

Treasurer

Reviewed By:

lna Watkinson

Clerk/Administrator

Account Number	Budget 2023	Actuals as of June 30,2023	Budget as of June 30,2023	% Remarks
01-02-100-500 Taxation - Residential 01-02-100-501 Taxation - Commercial 01-02-100-502 Taxation - Industrial 01-02-100-503 Taxation - Farmlands 01-02-100-504 Taxation - Managed Forest 01-02-100-505 Supplemental - Residential 01-02-100-510 Payment -in-lieu of taxes 01-02-100-514 Prior Year Taxes 01-02-100-517 Proceeds from Tax Registrations	\$ (3,890,150.91 \$ (19,651.23 \$ (292.57 \$ (2,887.42 \$ (2,959.33 \$ - \$ - \$ - \$ - \$ -) \$ (9,825.62) \$ (146.29) \$ (1,443.71) (9,825.62)) (146.29)) (1,443.71)	0% 0% 0% 0% 0%
	\$ (3,915,941.46	\$ (1,957,970.73)) \$ (1,957,970.73)	0%
01-02-100-530 Penalty and Interest on Taxes 01-02-102-520 Ontario Municipal Partnership Fund 01-02-102-524 Other Grants - Ontario LED and Rural Ec. Dev. 01-02-103-526 Federal Gas Tax Program - AMO 01-02-103-527 Ontario Community Investment Fund (OCIF) 01-02-104-512 Freedom of Information Requests 01-02-104-531 Investment Income General Operating Account 01-02-104-533 Civic Address Signs 01-02-104-539 Trailer Licence Fees 01-02-104-540 Sign Advertising Fees 01-02-104-542 Tax Certificates 01-02-104-552 Miscellaneous Revenue 01-02-104-553 Canada Post Lease Payments 01-02-104-575 Counter Sales (Copy, Fax, etc)	\$ (36,000.00 \$ (753,800.00 \$ 0.00 \$ - \$ - \$ - \$ (32,000.00 \$ (120.00 \$ (5,000.00 \$ (4,300.00 \$ (6,000.00 \$ (1,000.00 \$ (2,200.00 \$ (3,924.00 \$ (50.00	\$ (376,900.00 \$ - \$ - \$ (5.00 \$ -) \$ (86,304.06) \$ (135.00) \$ (4,620.00) \$ (2,059.20) \$ (1,089.29) \$ (1,955.52	\$ (376,900.00) \$ 0.00 \$ - \$ - \$ -) \$ (16,000.00)) \$ (60.00)) \$ (2,500.00)) \$ (2,150.00)) \$ (3,000.00)) \$ (500.00) \$ (1,100.00)) \$ (1,962.00)	0% OMPF Fund \$188,450X2 100% -439.4% Due to higher interest on bank account revenue increased -125% -85% -206% 31% -118% 100% 0%
01-02-104-582 Transfer from Reserve - Roads	\$ -	\$ -	\$ -	-5/6
01-02-104-597 Bottle Drive Revenue - Proceeds and Interest Total Administrative Revenue Grand Revenue		· 00 • • · · · · · · · · · · · · · · · ·) \$ -) \$ (422,197.00)) \$ (2,380,167.73)	
	= 131		, , , , , , , , , , , , , , , , , , , ,	
General Government Expenditure Council				
01-02-050-001 Salaries 01-02-050-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-02-050-006 Mileage 01-02-050-007 Telephone 01-02-050-014 Insurance 01-02-050-015 Conferences, Courses, Training,	\$ 119,599.50 \$ 5,979.98 \$ 1,500.00 \$ - \$ - \$ 1,500.00	\$ 2,862.96 \$ - \$ - \$ - \$ 120.00	\$ 2,989.99 \$ 750.00 \$ - \$ - \$ 750.00	3.0% 4.2% 100% 84% Spring Meeting-District of P.S. Municipal Association
01-02-050-016 Accommodations/Meals 01-02-050-024 Miscellaneous	\$ 1,000.00 \$ 500.00		\$ 500.00 \$ 250.00	100% 100%

Account Number	Bu	dget 2023		uals as of e 30,2023		dget as of e 30,2023	%	Remarks
	\$	130,079.48	\$	61,008.33	\$	65,039.74	6.2%	-
Administration				•				-
01-02-060-001 Salaries	\$	432,923.20	\$	214,790.81	\$	216,461.60	0.8%	
01-02-060-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	86,584.64	\$	51,325.73	\$	43,292.32	-18.6%	The esitmated overhead budget is lower
01-02-060-005 Employee Benefits 01-02-060-006 Mileage	\$	21,646.16 2,500.00		12,601.93	\$	10,823.08 1,250.00	-16.4% 100.0%	
01-02-060-007 Telephone	\$	2,600.00	\$	1,277.07	\$	1,300.00	1.8%	i i
01-02-060-008 Hydro Admin	\$	14,000.00	\$	8,238.58	\$	7,000.00	-17.7%	
01-02-060-009 Office Supplies/Materials	\$	4,500.00	\$	2,723.10	\$	2,250.00	-21.0%	
01-02-060-010 Postage/Courier 01-02-060-011 Advertising & Public Relations 01-02-060-012 Printing/Photocopier 01-02-060-013 Lease Payments	\$ \$ \$ \$	8,000.00 3,000.00 4,000.00	\$	2,562.24 - 2,541.89 -	\$	4,000.00 1,500.00 2,000.00	35.9% 100.0% -27.1%	;)
01-02-060-014 Insurance	\$	94,000.00	\$	44,903.13	\$	47,000.00	4.5%	
01-02-060-015 Courses & Training 01-02-060-016 Conferences 01-02-060-017 Memberships/Subscriptions	\$ \$ \$	4,000.00 2,000.00 4,000.00	\$	1,175.34 1,952.75 3,266.28	\$	2,000.00 1,000.00 2,000.00		AMCTO Conference & Accomdation/AMCTO Zone 7 meeting AMCTO/FONOM/LAS/D.P.S Municipal Ass./MEPO membership
01-02-060-018 Office Equipment	\$	9,000.00	\$	7,892.08	\$	4,500.00	-75.4%	² 2 Laptop +1526.40 each/Microphone \$3,785/Audio Equip \$248.98
01-02-060-019 Professional Services - Audit	\$	61,292.00	\$	17,101.20	\$	30,646.00		Prorensic Audit \$11,250 + Regular Audit Fee \$5,851
01-02-060-020 Professional Services - Legal / Land Registry etc	\$	26,000.00		21,274.30		13,000.00	-63.6%	Survey \$9,027,92 / Pavious BOOL \$2,544 / Hanny \$2,544 / Handias \$2,240 / KDMC \$
01-02-060-021 Consultant Services 01-02-060-022 Election Expenses	\$ \$	10,000.00 5,000.00		933.20	\$	5,000.00 2,500.00	100.0% 62.7%	Kim Bordleau reviewing and signing candidates Audit Forms
01-02-060-023 Information Technology Support	\$	35,000.00	\$	20,162.19	\$	17,500.00	-15.2%	Webhosting for full year \$5,339.52/Fire wall \$850
01-02-060-024 Miscellaneous	\$	3,000.00	\$	230.05	\$	1,500.00	84.7%	
01-02-060-025 Bank Service Charges \$ Loan Interest Charges	\$	39,000.00	\$	19,426.49	\$	19,500.00	0.4%	Infrastructure loan \$17,816 Truck
01-02-060-026 Tax Write Offs 01-02-060-027 Insurance Losses	\$	10,000.00		-	\$	5,000.00	100.0%	
01-02-060-027 Insurance Losses 01-02-060-028 Security Systems 01-02-060-029 Accumulated Deficit	\$ \$ \$	1,000.00	\$ \$ \$	-	\$ \$ \$	500.00	100.0%	
01-02-060-031 Telecommunication Service (Internet, Website)	\$	15,685.70	\$	8,015.89	\$	7,842.85	-2.2%	Starlink Hardware \$3,291+Installation \$1,485.7
01-02-060-034 Provincial Sales Tax Charged (no HST Charge)	\$	18	\$	-	\$	_		tacherous Control Con
01-02-060-035 Records Retention 01-02-060-043 Furniture	\$	1,000.00	\$	=	\$	500.00	100.0%	
01-02-060-051 Volunteer Recognition 01-02-060-109 Hydro Admin Office	\$ \$	5,000.00	\$		\$\$\$	2,500.00	100.0%	
01-02-060-127 Donations / Grants to Organizations & Groups	\$	4,000.00	\$	2,600.00	\$	2,000.00	-30.0%	DunAhmic \$1,000/Hurdville \$1,600
01-02-060-128 Discretionary Donations 01-02-060-150 Scholarships 01-02-060-300 Transfer to Reserves	\$ \$ \$	5,000.00 1,500.00		1,000.00 1,500.00	\$ \$	2,500.00 750.00 -	60.0%	5 PS Area Community \$500/Soar Rope Skipping \$500 5 PSHS \$1,500
01-02-060-334 Transfer to Reserves - Asset Management	\$	17,267.53	\$	-	\$	8,633.77	100.0%	
01-02-060-401 Capital - Buildings & Property	\$	32 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	\$	-	\$	**************************************		

Account Number	Budget 2023	Actuals as of June 30,2023	Budget as of June 30,2023	% Remarks
01-02-060-403	\$ -	\$ - \$ - \$ - \$ -	\$ - \$ - \$ - \$ -	
01-02-100-023 Previous Year Tax Adj to not affect BANK GL	\$ -	\$ -	\$ -	
01-02-310-030 MPAC Annual Levy	\$ 68,890.1	2 \$ 34,445.06	\$ 34,445.06	0.0%
Total Administration Expenses	\$ 1,001,389.3	5 \$ 481,939.31	\$ 500,694.68	3.7%
Total General Government Expenses	\$ 1,131,468.8	3 \$ 542,947.64	\$ 565,734.42	4.0%
Fire Department				
Revenue 01-02-104-572 Tower Lease 01-03-104-551 Fire Department Revenue 01-03-104-581 Transfer from Reserve - Fire Department 01-03-104-591 Unexpended Capital - Fire Department	\$ (2,160.0 \$ - \$ - \$ -	0) \$ (1,080.00 \$ - \$ - \$ -)) \$ (1,080.00)	0.0%
Total Fire Department Revenue	\$ (2,160.0	0) \$ (1,080.00) \$ (1,080.00)	0.0%
Fire Department Administration Expenses				
01-03-150-001 Salaries	\$ 128,332.5	0 \$ 57,982.36	5 \$ 64,166.25	9.6%
01-03-150-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$ 15,977.4	0 \$ 9,053.24	\$ 7,988.70	-13.3% The esitmated overhead budget is lower
01-03-150-005 Employee Benefits 01-03-150-006 Mileage 01-03-150-007 Telephone 01-03-150-009 Office Supplies/Materials 01-03-150-014 Insurance	\$ 6,000.0 \$ 3,000.0 \$ 2,500.0 \$ 1,250.0	0 \$ 2,222.70 0 \$ 1,499.94 0 \$ 2,009.17	3,000.00 4 \$ 1,500.00 7 \$ 1,250.00	25.9% 0.0% -60.7% Replaced Cellphone \$306 & Nov/Dec bill payment for Bell 16.5%
01-03-150-015 Courses & Training	\$ 8,800.0	0 \$ 4,033.32	\$ 4,400.00	8.3% NFPA 1006 Auto Extraction Training \$3,052.80
01-03-150-016 Conferences 01-03-150-017 Memberships/Subscriptions 01-03-150-018 Office Equipment 01-03-150-021 Consultant Services	\$ 750.0 \$ 750.0 \$ 1,500.0 \$ -	0 \$ 656.92	\$ 375.00 2 \$ 375.00 5 750.00 5 -	100.0% -75.2% OAFC Membership \$274.75/Maple Leaf MagzineAd \$282.89 100.0%
01-03-150-024 Miscellaneous	\$ 3,000.0	0 \$ 1,702.00	3,500.00	-13.5% Fire Department Appreciation dinner \$1,072/Promor material Vista Print-\$433
01-03-150-040 Radio Licences 01-03-150-042 Emergency First Response Supplies 01-03-150-100 Donation/Honourarium 01-03-150-101 Safety Equipment/Protective Clothing 01-03-150-103 Mutual Aid Agreement 01-03-150-104 Forest Fire Management Fee 01-03-150-105 Dispatch Services 01-03-150-106 Radio System Maintenance	\$ 1,100.0 \$ 7,000.0 \$ 500.0 \$ 16,000.0 \$ 1,000.0 \$ 2,250.0 \$ 4,900.0 \$ 2,250.0 \$ 1,000.0	0 \$ -0 0 \$ 254.40 0 \$ 2,625.09 0 \$ 1,174.70 0 \$ 1,221.93 0 \$ -0 0 \$ 754.04	\$ 3,500.00 250.00 8,000.00 5 500.00 \$ 1,125.00 \$ 2,450.00 \$ 1,125.00 \$ 500.00	-107.4% Radio Licnecense for a year 100.0% -1.8% 67.2% -134.9% Mutual Aid dues and training, -8.6% 100.0% 100.0% -50.8%
01-03-150-111 Fire Fighting Tools/Equipment	\$ 13,500.0			-41.3% Bunker Gear \$2782/Fire Dome Helmet \$1,711/Supression Tools\$1,589/Wildland sprinkler & hose system \$1,419
01-03-150-114 Equipment & Repairs 01-03-150-300 Transfer to Reserves	\$ 550.0 \$ 3,000.0	0 \$ -	\$ 275.00 \$ 1,500.00	100.0% 100.0%

Account Number	Bu	dget 2023		uals as of		dget as of	%	2
04.00.450.404.0. 11.1.0.11.11				30,2023		e 30,2023		Remarks
01-03-150-401 Capital - Buildings 01-03-150-403 Capital - Equipment 01-03-150-407 Contra Capital - Fire 01-03-150-415 Amortization - Fire	\$\$\$\$	-	\$\$\$\$	-	\$	-		
	\$	224,909.90	\$	96,388.84	\$	112,454.95	14.3%	
Fire Hall #1 McKellar-Sharon Park Drive								
01-03-151-008 Hydro	\$	2,500.00		647.47		1,250.00	48.2%	
01-03-151-024 Miscellaneous 01-03-151-033 Heating	\$	1,000.00 4,000.00		2,016.02	\$	500.00 2,000.00	100.0% -0.8%	
01-03-151-112 Maintenance Supplies	\$	1,500.00		527.08		750.00	29.7%	
01-03-151-113 Maintenance Repairs	\$	3,000.00	\$	532.04	\$	1,500.00	64.5%	
01-03-151-114 Equipment & Repairs	\$	-	\$	-	т.	2,000.00	0.1070	
01-03-151-116 Grounds Maintenance 01-03-151-145 Materials & Supplies	\$	-	\$	-				
	\$	12,000.00	\$	3,722.61	\$	6,000.00	38.0%	
Fire Hall #2 McKellar					1000			
01-03-152-007 Telephone Fire Hall #2	\$	700.00	\$	363.11	\$	350.00	-3.7%	
01-03-152-008 Hydro	\$	3,500.00	\$	819.52	\$	1,750.00	53.2%	
01-03-152-024 Miscellaneous 01-03-152-033 Heating	\$	1,000.00 7,500.00		159.64 3,756.22		500.00 3,750.00	68.1%	
01-03-152-112 Maintenance Supplies	\$	1,500.00		647.30	13.5	750.00	13.7%	
01-03-152-113 Maintenance Repairs	\$	6,000.00	\$	361.26	10000	3,000.00	88.0%	
01-03-152-114 Equipment & Repairs	\$	(=	\$	-				
01-03-152-116 Grounds Maintenance 01-03-152-145 Materials & Supplies	\$		\$	-				
	\$	20,200.00	\$	6,107.05	\$	10,100.00	39.5%	
Fire Department Vehicles								
01-03-153-140 Motor Oil/Grease	\$	500.00	\$	27.54	\$	250.00	89.0%	
01-03-153-141 Fuel - Gas	\$	5,500.00		1,744.18		2,750.00	36.6%	
01-03-153-142 Fuel - Diesel 01-03-153-144 Licenses & Insurance	\$ \$	4,500.00 600.00		-	\$	2,250.00 300.00	100.0% 100.0%	
01-03-153-200 Rescue 3 - 1998 Dodge Ram	\$	2,250.00	\$	65.76		1,125.00	94.2%	
01-03-153-202 Pumper 1- 1996 Superior Ford F-800/Rescue1-2022 Do	\$	2,250.00	\$	34.58		1,125.00	96.9%	
01-03-153-203 Pumper 2 - 1996 Superior Ford FF 800	\$	-	\$	-	\$	-	30.376	
01-03-153-204 Tanker 2 - 1980 Chev C70	\$	-	\$	_	\$	_	00 70/	
01-03-153-206 T1-2019 INT.TRUCK#709568 01-03-153-207 T2 - 2013 Freightliner - Fire Dept	\$	2,250.00 3,250.00	\$	15.12 2,254.53		1,125.00	98.7%	
01-03-153-207	\$	3,250.00	\$	35.00		1,625.00	-38./%	Annual Service \$2,081
01-03-153-209 RES-2 2014 FORD E350	\$	3,500.00	\$	-	٦	-		
01-03-153-210 2020 Freightliner Pumper Truck	\$	2,250.00	\$	-				
Fire Department Towar Site	\$	26,850.00	\$	4,176.71	\$	10,550.00	60.4%	
Fire Department Tower Site	_	1 700 00	۲.	742.22	_	050.00	16 101	
01-03-154-008 Hydro 01-03-154-024 Miscellaneous	\$	1,700.00	\$	713.28	\$	850.00	16.1%	
OT-OD-TD4-074 MISCEllatificat	>	-	٥	-				

Account Number	Bu	dget 2023		tuals as of e 30,2023		dget as of e 30,2023	%	Remarks
01-03-154-107 Radio Tower Maintenance	\$ \$	1,700.00	\$	713.28		850.00	16.1%	
Emergency Planning Budget 01-03-150-107 Radio Tower Maintenance 01-03-150-108 Emergency Management	\$	1,000.00 4,500.00	\$	739.80 130.00	\$	500.00 2,250.00	-48.0% 94.2%	
J. Tit — nje njatičnos	\$	5,500.00	\$	869.80	\$	2,750.00		
Total Fire Department Expenses	\$	291,159.90	\$	111,978.29	\$	142,704.95	21.5%	
Building Department								
Revenue 01-04-104-541 Building Permits 01-04-104-543 Inactive Permit Fee 01-04-104-544 Revised Drawings 01-04-104-552 Re-Inspection Fee 01-04-104-553 Shared CBO Service due from other Municipality 01-04-104-589 Transfer from Reserves - Building	\$\$\$\$\$\$	(159,000.00) - (1,500.00) - - (8,000.00)	\$\$\$\$	(73,628.83) - - - - -	\$\$\$\$\$\$	(79,500.00) - (750.00) - - (4,000.00)	7.4% 100.0% 100.0%	
Total Building Revenue	\$	(168,500.00)	\$	(73,628.83)	\$	(84,250.00)	12.6%	Control Base Section
<u>Expenses</u>								
01-04-170-001 Salaries	\$	114,082.80	\$	55,090.50	\$	57,041.40	3.4%	
01-04-170-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	22,816.56	\$	13,921.57	\$	11,408.28	-22.0%	The esitmated overhead budget is lower
01-04-170-005 Employee Benefits	\$	9,126.62	\$	3,705.46	\$	4,563.31	18.8%	The second secon
01-04-170-006 Mileage 01-04-170-007 Telephone 01-04-170-009 Office Supplies/Materials 01-04-170-010 Postage/Courier 01-04-170-014 Insurance 01-04-170-015 Courses & Training	\$\$\$\$\$\$	400.00 1,000.00 100.00 2,000.00	\$\$\$\$\$\$	344.02 - - - - -	\$\$\$\$\$\$	200.00 500.00 50.00	-72.0% 100.0% 100.0%	Nov/Dec Bill of Bell
01-04-170-016 Conferences 01-04-170-017 Memberships/Subscriptions	\$	2,000.00	\$ \$	231.92	\$	1,000.00	100.0%	
01-04-170-020 Professional Services - Legal	\$	7,000.00	\$	364.02		3,500.00	89.6%	
01-04-170-023 Computer Software & Hardware 01-04-170-024 Miscellaneous	\$ \$	4,500.00 500.00		4,200.00 -	\$ \$	2,250.00 250.00	-86.7% 100.0%	Cloud Permit Software for full year
01-04-170-041 Shared CBO Services due to Other Municipality	\$		\$	La dina-13	\$	11 / [- 1		
01-04-170-141 Vehicle Fuel - Gas 01-04-170-143 Vehicle Maintenance Costs/Parts 01-04-170-145 Licenses & Insurance 01-04-170-145 Materials & Supplies 01-04-170-405 Capital - Vehicles 01-04-170-408 Contra Capital - Building Inspection 01-04-170-416 Amortization - Building Inspection	\$\$\$\$\$\$\$\$\$	1,000.00 400.00 120.00 - - - - -	\$\$\$\$\$\$\$\$	446.99 182.80 - - - - - -		500.00 200.00	10.6% 8.6%	
Total Building Department Expenses	\$	165,545.98	\$	78,487.28	Ś	82,712.99	5.1%	
Protection to Persons and Property		===,= .=,==			· ·	32,722.33	3.170	

Account Number	Bu	dget 2023		uals as of e 30,2023		dget as of e 30,2023	%	Remarks
01-02-102-525 Provincial Offences Act Revenue 01-05-160-552 Miscellaneous Revenue-	\$	(4,000.00) (2,500.00)		(1,902.72) (1,501.56)		(2,000.00) (1,250.00)	4.9% -20.1%	
01-02-104-538 Fine Revenue - Parking/Trailers	\$	(200.00)		-	\$	(100.00)		
Total Protection to Persons and Property Revenue	\$	(6,700.00)	\$	(3,404.28)	\$	(3,350.00)	-1.62%	
Expenses Policing Costs - O.P.P Expenditures								
01-05-160-030 Policing Services Annual Levy	\$	368,752.00	1000	184,374.00		184,376.00	0.0%	<u>-</u>
911 Service Expenditures 01-05-165-030 Contracted Services/Annual Levy-911	\$	3 68,752.00 1,215.00	ب	184,374.00	\$	184,376.00	0.0%	
Animal Control Expenditures	\$ \$	1,215.00	\$	-	\$	607.50 607.50	100.0%	-
01-05-180-030 Veterinary Association Annual Levy 01-05-180-320 Livestock Reimbursements - funded 01-05-180-321 Livestock Reimbursements - unfunded 01-05-180-401 Capital - Buildings Animal Control	\$ \$ \$	275.00 - - 1,000.00	\$\$\$\$	275.00 - - -	\$\$\$\$	137.50 - - 500.00	-100.0% 100.0%	Annul Fee
By-Law Enforcement Expenditures	\$	1,275.00	\$	275.00	\$	637.50	56.9%	
01-05-182-030 Bylaw Enforcement Annual Levy	\$	45,000.00		9,600.00		22,500.00	57.3%	
01-05-190-006 Mileage 01-05-190-011 Advertising 01-05-190-015 Courses & Training 01-05-190-020 Professional Services - Legal 01-05-190-024 Miscellaneous 01-05-190-030 Contracted Services/Annual Levy 01-05-246-144 Licenses & Insurance	\$ \$ \$ \$ \$ \$ \$ \$	3,000.00 - 5,000.00 4,000.00 1,500.00 - -	\$	1,910.86 - - - 467.24 - -	\$ \$ \$ \$ \$	1,500.00 - 2,500.00 2,000.00 750.00	-27.4% 100.0% 100.0% 37.7%	
	\$	58,500.00	\$	11,978.10	\$	29,250.00	59.0%	
Total Protection To Persons & Property Expenses	\$	429,742.00	\$	196,627.10	\$	214,871.00	8.49%	-
Transportation Department								
01-06-104-534 Entrance Application Fee 01-06-104-552 Miscellaneous Revenue - Subdivison Construction 01-06-104-553 Administrative Income - Whitestone Cost Recovery 01-06-104-582 Transfer from Reserve - Roads 01-06-104-592 Unexpended Capital - Roads	\$\$\$\$\$\$	(350.00) - - - -	\$\$\$\$\$	(50.00) - - - -	\$	(175.00)	71.4%	
Total Transportation department Revenue	\$	(350.00)	\$	(50.00)	\$	(175.00)	71.4%	
Expenses Admninistration 01-06-200-001 Salaries	\$	69,225.00	\$	17,761.74	\$	34,612.50	48.7%	

Account Number	Bu	dget 2023		uals as of 30,2023		get as of 30,2023	% R	emarks
01-06-200-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	10,383.75	\$	4,854.30	\$	5,191.88	6.5%	
01-06-200-005 Employee Benefits	\$	22,000.00	\$	11,941.74	\$	11,000.00	-8.6%	
01-06-200-006 Mileage	\$	500.00	\$		\$	250.00	100.0%	
01-06-200-007 Telephone	\$	1,400.00	\$	548.54	\$	700.00	21.6%	
01-06-200-008 Personal Protective Equipment Employee Al	lowance \$	500.00	\$	325.62	\$	250.00	-30.2% _{CI}	othing & Boot allowance
01-06-200-009 Office Supplies/Materials 01-06-200-010 Postage/Courier	\$ \$	1,000.00 200.00	\$	73.25	\$	500.00 100.00	85.4% 100.0%	outing & boot allowance
01-06-200-011 Advertising	\$	1,500.00	\$	856.64	\$	750.00	-14.2% _R	oad Closure/Bridge Closure & Tenders cost
01-06-200-012 Printing/Photocopier 01-06-200-014 Insurance 01-06-200-015 Courses & Training 01-06-200-016 Conferences 01-06-200-017 Memberships/Subscriptions	\$\$\$\$\$\$	1,500.00 2,000.00 800.00		1,578.55 954.43	\$\$\$\$\$	750.00 1,000.00 400.00	100.0% -57.9% O	gra Conference gra Membership \$786
01-06-200-018 Office Equipment	\$	1,500.00	\$	1,555.91	\$	750.00	-107.5%	aptop for Greg
01-06-200-020 Professional Services - Legal 01-06-200-021 Consultant Services 01-06-200-024 Miscellaneous 01-06-200-040 Radio Licences 01-06-200-136 Professional Services - Surveying 01-06-200-136 Transfer to Reserves 01-06-200-409 Contra Capital - 01-06-200-429 Capital - Transportation	**********	500.00 500.00 1,000.00 500.00 600.00 - - - -	\$	1,747.73 150.58 623.82 - - - -	\$	250.00 250.00	-599.1% Ro	oad inspection for assumption-Baily Subdivision odio License for year
Public Works Garage	\$	115,608.75	\$	42,972.85	\$	57,054.38	24.7%	
01-06-210-001 Salaries	\$	6,900.00	\$	4,221.49	Ś	3,450.00	-22.4%	
01-06-210-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	1,380.00	-	943.59		690.00		
01-06-210-005 Employee Benefits 01-06-210-008 Hydro 01-06-210-024 Miscellaneous	\$ \$	100.00 3,000.00 1,000.00	\$	29.53 1,098.51	\$	50.00 1,500.00 500.00	40.9% 26.8% 100.0%	ne esitmated overhead budget is lower
01-06-210-031 Furnace Oil	\$	15,000.00	\$	10,176.49	\$	7,500.00	-35.7%	
01-06-210-110 Permits/Licenses 01-06-210-112 Maintenance Supplies	\$ \$	100.00 500.00		118.97	\$	50.00 250.00	100.0% 52.4%	
01-06-210-113 Maintenance Repairs	\$	18,000.00	\$	1,496.95	\$	9,000.00	83.4%	
01-06-210-114 Equipment & Repairs 01-06-210-116 Grounds Maintenance	\$ \$	1,500.00 500.00		186.48	\$ \$	750.00 250.00	75.1% 100.0%	
01-06-210-145 Materials & Supplies	\$	1,500.00	\$	564.08	\$	750.00	24.8%	
01-06-210-148 Workshop Supplies 01-06-210-401 Capital - Buildings	\$ \$	2,000.00	\$	1,991.27		1,000.00		rotective Gloves/Safety Glases/Ladder/Screws
Environmental Spill	\$	51,480.00	\$	20,827.36	\$	25,740.00	19.1%	
01-06-219-001 Salaries 01-06-219-024 Miscellaneous	\$ \$		\$ \$	1,902.96 46,092.46 47,995.42	\$			olunteer Fire Fighters and Greg Gostick time il Spill Stewart Park Drive invoices-Adam Brothers/Town of Parry Sound

Account Number	Budget 2023		100	uals as of e 30,2023		get as of 30,2023	%	Remarks
Bridge & Culverts								
01-06-220-001 Salaries	\$	18,400.00	\$	4,904.62	\$	9,200.00	46.7%	
01-06-220-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	3,680.00	\$	1,090.32	\$	1,840.00	40.7%	
01-06-220-005 Employee Benefits	\$	100.00	\$	32.90	\$	50.00	34.2%	
01-06-220-024 Miscellaneous 01-06-220-145 Materials & Supplies	\$	21,000.00	\$	681.79	\$	10,500.00	93.5%	
01-06-220-147 Contracted Services	\$ \$	5,000.00 48.180.00	\$ \$	6,709.63	\$ \$	2,500.00 24,090.00	100.0% 72.1%	
Brushing & Timming	Ţ	40,100.00	•	0,703.03	7	24,030.00	72.170	
01-06-221-001 Salaries	\$	6,700.00	\$	1,226.95	\$	3,350.00	63.4%	
01-06-221-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	1,340.00	\$	385.71	\$	670.00	42.4%	
01-06-221-005 Employee Benefits 01-06-221-024 Miscellaneous	\$	200.00	\$	10.83	\$	100.00	89.2%	
01-06-221-145 Materials & Supplies	\$	3,000.00	\$	-	\$	1,500.00	100.0%	
01-06-221-147 Contracted Services	\$	14,000.00	\$	12,964.22	\$	7,000.00	-85.2%	TMI -Roadside Brushing for full year.
	\$	25,240.00	\$	14,587.71	\$	12,620.00	-15.6%	
Ditching		45.000.00			.1			
01-06-222-001 Salaries	\$	15,000.00		1,216.00	10	7,500.00	83.8%	
01-06-222-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	3,000.00		266.22	20.00	1,500.00	82.3%	
01-06-222-005 Employee Benefits 01-06-222-024 Miscellaneous	\$	200.00	\$	8.18	\$	100.00	91.8%	
01-06-222-145 Materials & Supplies 01-06-222-147 Contracted Services	\$	2,500.00 2,500.00	\$	-	\$	1,250.00 1,250.00	100.0% 100.0%	
Loosetop Maintenance	\$	23,200.00	\$	1,490.40	\$	11,600.00	87.2%	
01-06-223-001 Salaries	\$	28,243.80	4	12 701 20	۲.	14 121 00	0.40/	
		•		12,791.28		14,121.90	9.4%	
01-06-223-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-06-223-005 Employee Benefits	\$ \$	5,648.76	\$	2,871.95	\$ \$	2,824.38	-1.7%	
01-06-223-024 Miscellaneous	\$	200.00	\$	86.93	\$	100.00	13.1%	
01-06-223-145 Materials & Supplies	\$	77,100.00	\$	56,262.71	\$	38,550.00	-45.9%	Fowler - Ganular
01-06-223-146 Dust Control Materials/Supplies 01-06-223-147 Contracted Services	\$	70,000.00	\$	46,085.06	\$	35,000.00	-31.7%	Da-Lee Dust
	\$	181,192.56	\$	118,097.93	\$	90,596.28	-30.4%	
Roadside Maintenance 01-06-224-001 Salaries	\$	90,525.00	ć	47 495 03	خ	45 262 50	4.00/	
	33.5		\$	47,485.02	2000	45,262.50	-4.9%	
01-06-224-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-06-224-005 Employee Benefits	\$	18,105.00 500.00	\$ \$	11,264.60 331.34	\$ \$	9,052.50 250.00	-24.4% -32.5%	
01-06-224-024 Miscellaneous	\$	-	\$	-	\$	250.00	-32.5%	
01-06-224-145 Materials & Supplies 01-06-224-147 Contracted Services	\$	20,000.00	\$	1,107.22 -	\$	10,000.00	88.9%	
Sanding/Salting	\$	129,130.00	\$	60,188.18	\$	64,565.00	6.8%	
01-06-225-001 Salaries	\$	40,000.00	\$	19,623.91	\$	20,000.00	1.9%	
01-06-225-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	8,000.00	\$	4,637.37	\$	4,000.00	-15.9%	

Account Number	Buc	lget 2023		uals as of a 30,2023		get as of 30,2023	%	Remarks
01-06-225-005 Employee Benefits 01-06-225-024 Miscellaneous 01-06-225-145 Materials & Supplies 01-06-225-147 Contracted Services	\$ \$ \$	100.00 - 120,000.00 -	\$ \$ \$	131.04 - 15,826.95	\$\$\$\$	50.00 - 60,000.00 -	-162.1% 73.6%	Wash Granite Sceeing & Salt
Snow Plowing	\$	168,100.00	\$	40,219.27	\$	84,050.00	= 2	
01-06-226-001 Salaries	\$	73,000.00	\$	31,170.99	\$	36,500.00	14.6%	
01-06-226-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	14,600.00	\$	7,742.75	\$	7,300.00	-6.1%	
01-06-226-005 Employee Benefits 01-06-226-024 Miscellaneous	\$ \$	200.00	\$ \$	205.75	\$ \$	100.00	-105.8%	
01-06-226-145 Materials & Supplies	\$	10,100.00	\$	2,308.63	\$	5,050.00	54.3%	
01-06-226-147 Contracted Services	\$	40,608.00	\$	37,608.42	\$	20,304.00	-85.2%	Lawson Landscaping - Jan to April 2023
	\$	138,508.00	\$	79,036.54	\$	69,254.00	-14.1%	
Street Signs & Safety Equipment				10			Suches Control	
01-06-227-001 Salaries	\$	3,727.50	\$	2,991.78	Ş	1,863.75	-60.5%	
01-06-227-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-06-227-005 Employee Benefits 01-06-227-024 Miscellaneous 01-06-227-145 Materials & Supplies 01-06-227-147 Contracted Services	\$ \$ \$	745.50 100.00 6,000.00 12,000.00	\$ \$\$\$	664.40 20.66 - 5,543.55	\$ \$ \$ \$ \$	372.75 50.00 3,000.00 6,000.00	-78.2% 58.7% 100.0% 7.6%	Street Sign Mounting Hardware \$3,876/other parking signs
Vehicle overhead	\$	22,573.00	\$	9,220.39	\$	11,286.50	18.3%	
01-06-228-140 Motor Oil/Grease	\$	3,727.50	\$	18.24	Ś	1,863.75	99.0%	
01-06-228-141 Fuel - Gas	\$	2,000.00		-	\$	1,000.00	100.0%	
01-06-228-142 Fuel - Diesel	\$	65,000.00		33,615.57	10.03	32,500.00	-3.4%	
01-06-228-143 Filters 01-06-228-144 Licenses & Insurance	\$	4,000.00 16,000.00	\$	1,530.41 12,757.25	\$	2,000.00 8,000.00	23.5% -59.5%	License for full year
01-06-228-145 Materials & Supplies	\$	3,000.00	\$	471.76	\$	1,500.00	68.5%	
01-06-228-300 Transfer to Reserves	\$ \$	93,727.50	\$ \$	48.393.23	\$ \$	46.863.75	-3.3%	
2002 Utility Trailer	•	33,727.30		40,333.23		40,003.73	-3.3%	
01-06-232-001 Salaries	\$		\$	= 1	\$	- " -		
01-06-232-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-06-232-005 Employee Benefits	\$ \$		\$	-	\$	-		
01-06-232-143 Maintenance Costs/Parts	\$ \$	4,000.00	\$		\$	2,000.00	100.0%	
2020 Freightliner Plow Truck	\$	4,000.00	\$		\$	2,000.00	100.0%	
01-06-233-001 Salaries	\$	2,500.00	\$	547.68	\$	1,250.00	56.2%	
01-06-233-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	500.00	\$	123.40	\$	250.00	50.6%	
01-06-233-005 Employee Benefits	\$	10.00	\$	3.91	\$	5.00	21.8%	
01-06-233-143 Maintenance Costs/Parts	\$	3,000.00	\$	758.54	\$	1,500.00	49.4%	
	\$	6,010.00	\$	1,433.53	\$	3,005.00	52.3%	
2016 Ford F-250 Pickup								
01-06-235-001 Salaries	\$	1,000.00	\$	-	\$	500.00	100.0%	9

Account Number	Budg	get 2023		als as of 30,2023		dget as of e 30,2023	%	Remarks
01-06-235-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	12	\$	-	\$	Ē		
01-06-235-005 Employee Benefits	\$	-	\$	-	\$	-		
01-06-235-141 Fuel - Gas	\$	6,000.00	\$	2,483.59	\$	3,000.00	17.2%	j
01-06-235-143 Maintenance Costs/Parts	\$	2,500.00	\$	299.89	\$	1,250.00	76.0%	j
01-06-235-144 Licenses & Insurance	<u>\$</u> \$	9,500.00	<u>Ş</u>	2,783.48	\$	4,750.00	41.4%	r.
2019 Freightliner	Ţ	3,300.00	Ţ	2,703.40	,	4,730.00	71.7/0	
01-06-237-001 Salaries	\$	3,408.00	\$	997.80	\$	1,704.00	41.4%	
01-06-237-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	681.60		223.09		340.80	34.5%	
01-06-237-005 Employee Benefits	\$	100.00		7.22	88.0	50.00	85.6%	
01-06-237-143 Maintenance Costs/Parts	\$	4,000.00		1,896.50		2,000.00	5.2%	
01-06-237-144 Licenses & Insurance	\$	8,189.60	\$ \$	3,124.61	<u>\$</u>	4.094.80	23.7%	-
CAT Backhoe		V • 040000000000000000000000000000000000	•		•	•	23.770	
01-06-238-001 Salaries	\$	2,130.00	Ś	_	Ś	1.065.00	100.0%	
01-06-238-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	426.00		-	\$	213.00	100.0%	
01-06-238-005 Employee Benefits	\$	25.00	\$	-	\$	12.50	100.0%	
01-06-238-143 Maintenance Costs/Parts	\$	3,500.00	\$	516.94	\$	1,750.00	70.5%	i i
01-06-239-001 Salaries	\$	2,000.00	\$	191.01	\$	1,000.00	80.9%	
01-06-239-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	150.00	\$	42.17	\$	75.00	43.8%	i
01-06-239-005 Employee Benefits	\$	25.00		1.18	\$	12.50	90.6%	
01-06-239-143 Maintenance Costs/Parts	<u>\$</u> \$	2,500.00 10,756.00	\$ \$	751.30	\$ \$	1,250.00 5,378.00	100.0% 86.0%	
2001 New Holland Tractor					12			
01-06-240-001 Salaries	\$	200.00		160.00		100.00	-60.0%	
01-06-240-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-06-240-005 Employee Benefits	\$	40.00		35.27		20.00	-76.4%	
01-06-240-005 Employee Benefits 01-06-240-143 Maintenance Costs/Parts	\$ \$	10.00 500.00	\$	1.76 -	\$ \$	5.00 250.00	64.8% 100.0%	
2008 Sterling Plow Truck	\$	750.00	\$	197.03	\$	375.00	47.5%	
01-06-241-001 Salaries	\$	_	\$	-	Ś	_		
01-06-241-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	-	\$	-	\$	-		
01-06-241-005 Employee Benefits	\$		\$	-	\$	-		
01-06-241-143 Maintenance Costs/Parts 01-06-241-144 Licenses & Insurance	\$	·=	\$	-	\$	-		
	\$		\$	-	\$	-		-
2006 3 Point Hitch Trailer 01-06-242-001 Salaries	\$	E22 E0	ċ		\$	200.25	100.004	
01-06-242-001 Salaries 01-06-242-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	532.50 106.50		-	\$	266.25 53.25	100.0% 100.0%	
01-06-242-005 Employee Benefits	\$	10.00	\$	-	¢	5.00	100.0%	
01-06-242-143 Maintenance Costs/Parts	<u>\$</u>	1,000.00	\$	-	\$	500.00	100.0%	<u>.</u>
885 Case Backhoe at Transfer Station	\$	1,649.00	\$	-	\$	824.50	100.0%	î.
01-06-243-001 Salaries	\$	2,662.50	Ś	1,183.62	Ś	1,331.25	11.1%	
	~	_,	~	_,	7	_,551.25		

Account Number	Bud	get 2023		als as of 30,2023		lget as of 30,2023	%	Remarks
01-06-243-004 Payroll Overhead - CPP, El, RRSP, WSIB, EHT	\$	532.50	\$	263.21	\$	266.25	1.1%	
01-06-243-005 Employee Benefits	\$	10.00	\$	12.37		2000 To 200 To 2	-147.4%	
01-06-243-143 Maintenance Costs/Parts	Ś	12,000.00	Š	956.68		6,000.00	84.1%	
and the second s	\$	15,205.00		2,415.88	Ś	7,602.50	68.2%	
2009 Sterling Plow Truck Expenditures	•			2,120,00	Ψ.	7,002.50	00.270	
01-06-244-001 Salaries	Ś	_	\$	_	\$			
01-06-244-004 Payroll Overhead - CPP, El, RRSP, WSIB, EHT	Ś	_	Ś		\$			
01-06-244-005 Employee Benefits	\$		\$	_	\$	_		
01-06-244-143 Maintenance Costs/Parts	š	=:	Š	_	Š	-		
01-06-244-144 Licenses & Insurance	\$	-	\$	-	\$	-		
01-06-244-149 Tires	_\$	-	\$	-	\$	-		_
Hardtop Maintenance	\$	-	\$	-				
01-06-245-001 Salaries	\$	7,500.00	\$	-	\$	3,750.00	100.0%	
01-06-245-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	1,500.00	\$	-	\$	750.00	100.0%	
01-06-245-005 Employee Benefits	\$	100.00	\$	-	\$	50.00	100.0%	
01-06-245-024 Miscellaneous 01-06-245-145 Materials & Supplies	ş	25 000 00	Ş	-	Ş	-		
01-06-245-147 Contracted Services	\$	25,000.00 20,000.00	\$	11,894.35	\$	12,500.00 10,000.00	4.8%	Sweeper Attachment \$6,142/Pothole repair \$2,381/Propatch \$3,370
	\$	54,100.00	\$	11,894.35	Ś	27,050.00	56.0%	
2009 F550 Truck & Plow								
01-06-246-001 Salaries	\$	2,000.00	\$	247.52	\$	1,000.00	75.2%	
01-06-246-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	345.00	\$	82.78	\$	172.50	52.0%	
01-06-246-005 Employee Benefits	\$	25.00		2.43	\$	12.50	80.6%	
01-06-246-143 Maintenance Costs/Parts 01-06-246-144 Licenses & Insurance	\$	3,500.00	\$	881.51	\$	1,750.00	49.6%	
01-00-240-144 Licenses & Insurance	\$	5,870.00	Ś	1,214.24	\$	2,935.00	58.6%	-
2011 Chev Silverado		3,070.00	•	2,227.27	~	2,333.00	30.070	
01-06-247-001 Salaries	\$	500.00	\$	189.28	\$	250.00	24.3%	
01-06-247-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	50.00	\$	57.30	\$	25.00	-129.2%	
01-06-247-005 Employee Benefits	\$	25.00		1.67	\$	12.50	86.6%	
01-06-247-141 Fuel - Gas 01-06-247-143 Maintenance Costs/Parts	\$	2,000.00	\$	2 751 22	Ş	1,000.00	100.0%	
01-06-247-144 Licenses & Insurance	\$	3,200.00	\$	3,751.22	\$	1,600.00	-134.5%	Multipoint Check & Tire Changeover \$3,472
	\$	5,775.00	\$	3,999.47	\$	2,887.50	-38.5%	
Cat Grader 01-06-248-001 Salaries	\$	2,000.00	ć		ċ	1 000 00	100.004	
01-06-248-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	350.00		_	\$ \$	1,000.00 175.00	100.0%	•
01-06-248-005 Employee Benefits	\$	25.00	¢		\$			
01-06-248-141 Fuel - Gas	\$	25.00	Š	-	5	12.50	100.0%	
01-06-248-143 Maintenance Costs/Parts	\$	6,000.00	\$	6,617.46	\$	3,000.00	-120.6%	Trouble Shoot Steering System \$5,383
01-06-248-144 Licenses & Insurance	\$	-	\$		\$	3=	3.00 S0.00 V0 U0 S 6 6 6	
2021 Freightliner	\$	8,375.00	\$	6,617.46	\$	4,187.50	-58.0%	
01-06-249-001 Salaries	\$		\$	_				
01-06-249-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$		\$	<u> </u>				
01-06-249-005 Employee Benefits	ς .	-	\$	_				
01-06-249-143 Maintenance Costs/Parts	\$		\$	-				
or oo r is the Maintenance costs/Lairs	_ >		٦					-

Account Number	Bud	get 2023	Actuals			get as of	%	Domeste
			June 30	,2023	June	30,2023		Remarks
Balsam Road								
01-06-250-001 Salaries	\$	2,662.50	\$	489.60	\$	1,331.25	63.2%	
01-06-250-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	532.50	\$	107.74	\$	266.25	59.5%	
01-06-250-005 Employee Benefits	\$	15.00		3.30	\$	7.50	56.0%	
01-06-250-143 Maintenance Costs/Parts	\$	2,000.00		533.53		1,000.00	46.6% 56.5%	
Ball Daimond	\$	5,210.00	\$	1,134.17	\$	2,605.00	56.5%	
01-06-424-001 Salaries	\$	-	\$	-				
01-06-424-145 Materials & Supplies	\$	-	\$	-	\$	-		_
Polose Pand	\$	×=	\$	-				
Balsam Road 01-06-605-001 Salaries	\$	1,000.00	Ś	_	\$	500.00	100.0%	
01-06-605-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	200.00		-	\$	100.00	100.0%	
01-06-605-005 Employee Benefits	\$	50.00	\$	-	\$	25.00	100.0%	
01-06-605-024 Miscellaneous	\$	-	\$	-	\$	-	200.070	
01-06-605-145 Materials & Supplies 01-06-605-424 Capital - Hardtop	\$ \$	10 11 .	\$	-	\$	-		
01-06-605-425 Balsam Road Capital - Gravel	\$		\$	-	\$			
Broad Bent Road	\$	1,250.00	\$	-	\$	625.00	100.0%	
01-06-610-001 Salaries	\$	1,000.00	\$	-	\$	500.00	100.0%	
01-06-610-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	200.00	\$	_	\$	100.00	100.0%	
01-06-610-005 Employee Benefits	\$	50.00	\$	-	\$	25.00	100.0%	
01-06-610-024 Miscellaneous	Ş	1,000.00	\$	-	\$	500.00	100.0%	
01-06-610-145 Materials & Supplies 01-06-610-424 Capital - Hardtop	\$ \$	-	\$ \$	-	\$	-		
01-06-610-425 Capital - Gravel	\$	_	\$	_	\$	=		_
Centre Road Construction	\$	2,250.00	\$	-	\$	1,125.00	100.0%	
01-06-618-001 Salaries	\$	28,900.00	\$	-	\$	14,450.00	100.0%	
01-06-618-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	5,780.00	\$	-	\$	2,890.00	100.0%	
01-06-618-005 Employee Benefits	\$	300.00	\$	-	\$	150.00	100.0%	
01-06-618-024 Miscellaneous	\$	-	\$	-	\$	-2		
01-06-618-145 Materials & Supplies 01-06-618-424 Capital - Hardtop	\$ \$	-	\$ \$	-	\$	-:		
01-06-618-425 Capital - Haldtop	\$	-	\$	-	Š	-		
01-06-618-428 Capital - Consult Service	\$	-	\$	-	\$			_
Lakeside Drive Expenditures	\$	34,980.00	\$	-	\$ \$	17,490.00	100.0%	
01-06-641-001 Lakeside Drive Salaries	\$	1,000.00	\$	-	\$	500.00	100.0%	
01-06-641-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	200.00		-	\$	100.00	100.0%	
01-06-641-005 Employee Benefits	\$	10.00	\$	-	\$	5.00	100.0%	
01-06-641-024 Miscellaneous	\$	750.00	\$	-	\$	375.00	100.0%	
01-06-641-145 Materials & Supplies 01-06-641-424 Capital - Hardtop	\$	-	\$ \$	-	\$	-		
01-06-641-425 Capital - Haldtop	\$	-	\$	-	\$	-		
01-06-641-428 Capital - Consult Service	\$		\$	-	\$			_
	\$	1,960.00	\$	-	\$	980.00	100.0%	

Account Number	Bud	get 2023		als as of 30,2023		lget as of a 30,2023	%	Remarks
Tait Island				1 1				
01-06-684-001 Salaries	\$	1,000.00	\$	1.5	\$	500.00	100.0%	
01-06-684-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	200.00	\$	-	\$	100.00	100.0%	
01-06-684-005 Employee Benefits	\$	10.00	\$	-	\$	5.00	100.0%	
01-06-684-024 Miscellaneous 01-06-684-145 Materials & Supplies	Ş	-	Ş		\$	-		
01-06-684-424 Capital - Hardtop	\$	-	5	_	5	-		
01-06-684-425 Capital - Gravel	Š	_	Š	-	Š	-		
01-06-684-428 Capital - Consult Service	\$		\$	<u> </u>	\$			
Inhaba Malaa	\$	1,210.00	\$	-	\$	605.00	100.0%	
Inholme Bridge 01-06-700-001 Salaries		45.000.00					1000 0000	
01-06-700-001 Salaries 01-06-700-004 Payroll Overhead - CPP, El, RRSP, WSIB, EHT	\$	15,000.00	10.700	8,530.86		7,500.00	-13.7%	
01-06-700-004 Payroll Overhead - CPP, EI, KRSP, WSIB, EHT	\$	3,000.00		1,960.32		1,500.00	-30.7%	
01-06-700-003 Employee Beriefits 01-06-700-024 Miscellaneous	Š	300.00	\$	56.64	\$	150.00	62.2%	
01-06-700-145 Materials & Supplies	\$	-	Š	-	š	_		
01-06-700-423 Capital - Construction - Inholmes	\$	-	\$	=	\$: -		
01-06-700-428 Capital -INHOLM	\$	-	\$	-	\$	-		
¥	\$	18,300.00	\$	10,547.82	\$	9,150.00	-15.3%	
Fords Bridge								
01-06-701-001 Salaries	\$	v (p) =	\$		\$			
01-06-701-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	-	\$	-	\$			
01-06-701-005 Employee Benefits	\$		\$	-	\$	_		
01-06-701-024 Miscellaneous	\$	3,000.00	\$	-	\$	1,500.00	100.0%	
01-06-701-145 Materials & Supplies 01-06-701-427 Capital - Fords Bridge	\$	-	Ş		Ş	9 .		
01-06-701-428 Capital - Consult Service	Š	-	\$		\$	-		
Grey Owl Bridge/Walking Trail Bridge	\$	3,000.00	\$	-	\$	1,500.00	100.0%	
01-06-702-001 Salaries	\$	1 2 2	\$	201				
01-06-702-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	_	\$	4 12	\$	_		
01-06-702-005 Employee Benefits	4	_	ć		¢			
01-06-702-024 Miscellaneous	š	3,000.00	Š	-	Š	1,500.00	100.0%	
01-06-702-145 Materials & Supplies	\$	-	\$	-	\$	-	100.070	
01-06-702-428 Capital - Consult Service	Ş	-	\$	-	\$	-		
01-06-702-429 Capital - Transportation	\$	3,000.00	\$		\$	1.500.00	100.0%	-
Blackwater Bridge	~	3,000.00	Ÿ	=	J	1,500.00	100.070	
01-06-703-001 Salaries	\$	-	\$	=				
01-06-703-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	- 1 1 JOZAÓ	\$	-	\$	-		
01-06-703-005 Employee Benefits	\$	-	\$	=	\$	-		
01-06-703-024 Miscellaneous 01-06-703-145 Materials & Supplies	Ş	3,000.00	Ş	-	\$	1,500.00	100.0%	
01-06-703-145 Waterials & Supplies 01-06-703-428 Capital - Consult Service	\$	_	\$	-	\$	-		
01-06-703-429 Capital - Transportation	\$		Š		Ś	-		
Moffat (Squaw) Lake Culvert	\$	3,000.00	\$	-	\$	1,500.00	100.0%	
01-06-704-001 Salaries	\$		\$	- 2	Ś	_		
01-06-704-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	_	\$		\$	-		
5 , <u>2., </u>	Y	100 April 100 Ap	Y	-	7	₹ 7		

			Λ σ+	uala aa af	Deci	lest se of		
Account Number	Bud	lget 2023		uals as of e 30,2023		lget as of a 30,2023	%	Remarks
01-06-704-005 Employee Benefits 01-06-704-024 Miscellaneous 01-06-704-145 Materials & Supplies 01-06-704-428 Capital - Consult Service 01-06-704-429 Capital - Transportation	\$\$\$\$\$\$	3,000.00	\$ \$ \$ \$ \$	- - - - -	\$ \$ \$ \$ \$	1,500.00	100.0%	
Hurdville Bridge 01-06-705-001 Salaries	\$	3,000.00	\$	-	\$	1,500.00	100.0%	
01-06-705-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$		\$	-	\$	-		
01-06-705-005 Employee Benefits 01-06-705-024 Miscellaneous 01-06-705-145 Materials & Supplies 01-06-705-428 Capital - Consult Service 01-06-705-429 Capital - Transportation	\$\$\$\$\$	3,000.00	\$\$\$\$\$	144.36 - - -	\$\$\$\$\$\$	1,500.00 - - -	90.4%	_
Street Lighting	\$	3,000.00	\$	144.36	\$	1,500.00	90.4%	
01-07-229-008 Hydro	\$	1,900.00	\$	850.91	\$	950.00	10.4%	
01-07-229-145 Materials & Supplies	\$	-,	\$	-	\$	-	201170	
01-07-229-147 Contracted Services	\$	1,500.00	\$	220.82	\$	750.00	70.6%	
01-07-229-300 Transfer to Reserves	\$	-	\$	-	\$	-		
01-07-229-429 Capital - Streetlight	<u>\$</u>	3,400.00	<u>\$</u>	1,071.73	\$	1,700.00	37.0%	-
T. M. T.		- 15	-			1220		_
Total Transporation Expenses	\$:	L,210,679.41	\$	537,068.34	\$	604,589.71	11.2%	<u>-</u>
Environmental Protection and Preservation Department Revenue								
01-08-104-543 Transfer Station Fees 01-08-104-567 Tire Stewardship Revenue 01-08-104-568 Electronic Stewardship Revenue 01-08-104-569 WDO Blue Box Grant 01-08-104-571 Scrap Metal Revenue 01-08-104-583 Transfer from Reserve - Waste Management 01-08-104-593 Unexpended Capital - Transfer Site	5555555	(5,000.00) - (28,968.00) (8,500.00) - -	\$ \$ \$	(1,028.81) - - (600.00) - -	\$ \$	(2,500.00) - - (14,484.00) (4,250.00) - -	58.8% 100.0% 85.9%	
Total Environmental Protection and Preservation Revenue	\$	(42,468.00)	\$	(1,628.81)	\$	(21,234.00)	92.3%	-
Expenses								
Waste Management Expenditures 01-08-300-001 Salaries	\$	56,000.00	\$	28,261.94	\$	28,000.00	-0.9%	
01-08-300-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	8,400.00	\$	6,310.22	\$	4,200.00	-50.2%	Overhead budget estimated lower plus Benefit program for Waste Management Attendent
01-08-300-005 Employee Benefits 01-08-300-007 Telephone 01-08-300-008 Hydro 01-08-300-015 Courses & Training 01-08-300-021 Consultant Services 01-08-300-024 Miscellaneous 01-08-300-124 Monitoring Program 01-08-300-125 Closure Expenses 01-08-300-126 Landfill Closure Accrual	*****	100.00 600.00 2,500.00 500.00 - 200.00 3,400.00	\$\$\$\$\$\$\$\$	532.18 271.56 1,181.14 - - - -	\$\$\$\$\$\$\$\$\$	50.00 300.00 1,250.00 250.00 100.00 1,700.00	9.5% 5.5%	Benefit program for Waste Management Attendant
and the second s	~		-	=	7	-		

					1			
Account Number	Bu	dget 2023		uals as of		dget as of	%	
24 20 202 412 414				e 30,2023		e 30,2023		Remarks
01-08-300-143 Maintenance Costs/Parts	\$	1,200.00	\$		\$	600.00	100.0%	
01-08-300-145 Materials & Supplies 01-08-300-147 Contracted Services	\$ \$	2,000.00	\$	2,161.84	Ş	1,000.00	-116.2%	Dump window Stickers \$1,816.42
01-08-300-147 Contracted Services	\$		\$	-	\$	-		
01-08-300-400 Capital Expenditure	Š		Š		Ş	_		
01-08-300-403 Capital - Equipment	š	2	Š		Š			
01-08-300-410 Contra Capital - Landfill	Š		š		š	_		
01-08-300-418 Amortization - Landfill	\$	_	\$	-	\$	_		
Wasta Callastian & Discount	\$	74,900.00	\$	38,718.88	\$	37,450.00	-3.4%	
Waste Collection & Disposal		45.000.00	_		_		minara anna	
01-08-300-120 Household Hazardous Waste 01-08-301-030 Contracted Services/Annual Levy	\$ \$	15,000.00	\$	-	\$	7,500.00	100.0%	
01-08-301-139 Scrap Metal Contract	\$	15,000.00 3,500.00	\$	-	\$	7,500.00	100.0%	
01-08-301-113 Scrap Metal Contract	\$	30,000.00		14,620.89	\$	1,750.00 15,000.00	100.0% 2.5%	
01-08-301-122 Waste Hauling Contract	\$							
NO COMPANY OF THE PROPERTY OF	\$	30,000.00	0.50	9,589.13	\$	15,000.00	36.1%	
01-08-301-123 Waste Tipping Fees 01-08-301-410 Contra Capital Recycling	\$	80,000.00	\$	33,132.00	\$	40,000.00	17.2%	
01-08-301-418 Amortization - Recycling	5	161.5	Ş	er	Ş	-		
of the set its villet desired in the systing	Ś	173,500.00	Ś	57,342.02	\$	86,750.00	33.9%	
			•	07,01	•	00,750.00	33.370	
Environmental Protection and Preservation								
01-14-411-030 Lake Stewardship Committee/ ICECAP	\$	2 450 00	ć	747.04	4	1 725 00	F.C. C0/	India Channalahia (I
01-14-411-030 Cake Stewardship Committee/ ICECAP	\$	3,450.00 5,260.00		747.94	\$	1,725.00		Lake Stewardship flyer -Septic \$747.94
01-14-412-038 Manitouwabing Lake Conservancy	Š	8,000.00		2,859.46	Ş	2,630.00 4,000.00		Bethic Studies \$2,859.46 Ecoli S& Phosphorus and Calcium sampling
The second manned maxing bank constitution	Ţ	5,000.00	Ÿ	_	Š	-,000.00	100.076	Econ S& Phosphoras and Caldiditi Sampling
	\$	16,710.00	\$	3,607.40	\$	8,355.00	56.8%	
Total Environmental Expenditures	\$	265,110.00	\$	99,668.30	\$	132,555.00	24.8%	
Health Care								
Revenue								
01-09-104-584 Transfer from Reserve - Health Care	\$	-	\$	-				
01-09-104-588 Transfer from Reserve - Cemetery	\$	-	\$	=				
Total Health Care Revenue	-							
8. - 255 N								
Expenses								
<u>Land Ambulance</u>								
01-09-320-030 EMS Ambulance Annual Levy	\$	228,488.30	\$	114,244.14	\$	114,244.15	0.0%	
	Ś	228,488.30	\$	114,244.14	ċ	114,244.15	0.0%	
	Y	220,400.30	Ą	117,277.14	Ą	114,244.13	0.0%	
North Bay Parry Sound Health Unit								
01-09-330-030 North Bay Parry Sound Health Unit Annual Levy	\$	40,956.92	\$	20,362.70	\$	20,478.46	0.6%	
	\$	40,956.92		20,362.70		20,478.46	0.6%	
Cemetery Service	ş	40,330.32	Ą	20,302.70	ş	20,4/8.46	0.0%	
01-09-335-001 Salaries	\$	6,645.60	\$	1,244.16	\$	3,322.80	62.6%	
01-09-335-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	1,329.12	\$	271.33	\$	664.56	59.2%	
01-09-335-005 Employee Benefits	\$	40.00		7.83	\$	20.00	60.9%	
01-09-335-024 Miscellaneous	\$	100.00	\$	=	\$	50.00	100.0%	
2 T T T T T T T T T T T T T T T T T T T								15

Account Number	Bud	get 2023		uals as of e 30,2023		dget as of e 30,2023	%	Remarks
01-09-335-050 Donation/Honourarium 01-09-335-141 Fuel - Gas 01-09-335-145 Materials & Supplies 01-09-335-300 Transfer to Reserves 01-09-335-403 Capital - Equipment 01-09-335-411 Contra Capital - Cemetery 01-09-335-419 Amortization - Cemetery	5555555	500.00 2,500.00 - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - -	\$\$\$\$\$\$\$\$\$	250.00 1,250.00 - - - -	100.0% 100.0%	
01-09-351-127 West Parry Sound Health Centre - Donation	\$	7-	\$	-	\$	-		
01-09-351-300 Transfer to Reserves	\$	-	\$	1-7	\$	-		
Total Health Care Expenditures	\$	11,114.72	\$	1,523.32	\$	5,557.36	72.6%	
Social Services Revenue 01-10-350-552 Miscellaneous Revenue	\$	-	\$	-				
Exepnses	\$	-	\$	-				
01-10-340-030 Parry Sound District SSAB Annual Levy	\$	298,962.00	\$	149,480.94	\$	149,481.00	0.0%	
01-10-350-030 Belvedere Heights Home for the Aged Annual Levy	\$	78,683.00	\$	39,341.00	\$	39,341.50	0.0%	
01-10-350-300 Transfer to Reserves 01-10-350-400 Capital Expenditure Total Social Services Expenditures	\$ \$	- 377.645.00	\$ \$	188,821.94	\$ \$	188,822.50	0.0%	
Recreation Department Revenue 01-11-103-527 Other Grants - Federal - Minerva Park 01-11-104-547 Recreation Revenue - T-Ball/Softball 01-11-104-548 Recreation Revenue - Swim Program 01-11-104-549 Recreation Revenue - Other 01-11-104-566 Youth Group Revenue 01-11-104-585 Transfer from Reserve - Parkland 01-11-104-595 Unexpended Capital - Recreation	5555555	(700.00) (1,200.00) (4,650.00) - - -	\$	(365.00) (2,032.00) - - -	\$	(350.00) (600.00) (2,325.00) - - -		Fish Derby /St.Patrick Dance Revenue
Total Recreation Revenue	\$	(6,550.00)	\$	(2,397.00)	\$	(3,275.00)	26.8%	
<u>Expenses</u>								
01-11-361-001 Salaries 01-11-361-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT 01-11-361-011 Advertising 01-11-361-024 Miscellaneous 01-11-360-025 Entertainment costs 01-11-360-127 Donations to Groups 01-11-360-129 Recreation Programs-Fish &N Fun Dirby 01-11-360-129 Recreation Programs-Dances 01-11-360-129 Recreation Programs-Hallowen 01-11-360-129 Recreation Programs-Badminton 01-11-360-129 Recreation Programs-Skate & Hockey		4,000.00 300.00 700.00 200.00 600.00 300.00 1,500.00 500.00 200.00 100.00	\$\$\$\$\$\$\$	167.84 - - 366.71 1,669.32	\$\$\$\$\$\$\$\$\$\$\$\$\$	2,000.00 150.00 350.00 100.00 300.00 150.00 750.00 250.00 100.00 50.00	100.0% 100.0% 52.0% 100.0% -22.2% 100.0% -122.6% 100.0% 100.0%	St Patrick Day Dance
01-11-360-129 Recreation Programs-Exercise / Seniors	\$	50.00			\$	25.00	100.0%	

Account Number		get 2023	Actuals as of			lget as of	%	
			June	30,2023	June	30,2023	,,,	Remarks
01-11-360-129 Recreation Programs-Special Events	\$	1,000.00			\$	500.00	100.0%	
01-11-360-129 Recreation Programs Murder Mystery	\$	2,500.00	\$	500.00	\$	1,250.00	60.0%	
01-11-360-129 Recreation Programs-Movie Night	\$	1,500.00	\$	191.39	\$	750.00	74.5%	
01-11-360-129 Recreation Programs-Balsam Trail	\$	1,500.00			\$	750.00	100.0%	
01-11-360-129 Recreation Programs-General Advertising	Ś	200.00			Ś	100.00	100.0%	
01-11-360-130 Equipment Purchases	\$	1,000.00	Ś	-	Ś	500.00	100.0%	
01-11-360-132	\$	700.00	\$	256.32	\$	350.00	26.8%	
01-11-361-145 Materials & Supplies	\$	1,000.00	\$	206.28	\$	500.00	58.7%	
Total Recreation Expenditures	\$	17,850.00	\$	3,357.86	\$	8,925.00	62.4%	
Parks & Facilities								
Revenue								
01-11-104-586 Transfer from Reserve - Recreation	\$	(3,000.00)	\$	1-0	\$	(1,500.00)	100.0%	
Total Parks & Facilities Revenue	\$	(3,000.00)	Ş	-	\$	(1,500.00)	100.0%	
Expenses								
01-11-360-001 Salaries	\$	45,000.00	\$	18,979.23	\$	22,500.00	15.6%	
01-11-360-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	8,000.00	\$	4,281.02	\$	4,000.00	-7.0%	
01-11-360-005 Employee Benefits 01-11-360-008 Hydro	\$\$\$\$\$	2,200.00 400.00	\$	1,675.41	\$	1,100.00	-52.3%	
01-11-360-011 Advertising	Š	1,000.00	\$	189.53 171.97	Š	200.00 500.00	5.2% 65.6%	
01-11-360-014 Insurance	\$	-	š	-	š	-	05.070	
01-11-360-015 Courses & Training	\$	-	\$	-	\$	1 1 LAST 1		
01-11-360-021 Consultant Services 01-11-360-024 Miscellaneous	Ş	1.51	\$	-	Ş	¥ -		
01-11-360-024 Miscellaneous 01-11-360-130 Equipment Purchases	\$ \$	1,400.00	¢	557.64	\$	700.00	20.20/	Lawn Sweeper \$557.64
01-11-360-131 Skating Rink Maintenance	\$	500.00	Ś	34.05	Š	250.00	86.4%	
01-11-360-132 T-Ball Program	\$	-	•	005	\$	-	00.470	
01-11-360-133 Boat Ramp/Dock Maintenance	\$	4,000.00	\$	-	\$	2,000.00	100.0%	
01-11-360-134 Brownley Clubhouse Maintenance 01-11-360-135 Trail Development & Maintenance	\$ \$ \$	1 000 00	\$	-	Ş	-	100.00/	
01-11-360-133 Pioneer School Program	\$	1,000.00	\$	-	\$	500.00	100.0%	
01-11-360-141 Fuel - Gas	\$	500.00	š	_	Ś	250.00	100.0%	
01-11-360-143 Maintenance Costs/Parts	\$	7,000.00	\$	2,280.44	\$	3,500.00	34.8%	
01-11-360-145 Materials & Supplies	\$	3,000.00	\$	1,489.88	\$	1,500.00	0.7%	Flower for Township \$1,405.65
The state of the s								
Total Parks & Facilities Expenditures	\$	74,000.00	\$	29,659.17	\$	37,000.00	19.8%	
Community Centre								
Revenue					\$	-		
01-12-104-544 Community Centre User Fees	\$	(1,500.00)	\$	(2,284.99)		(750.00)	-204.7%	
01-12-104-545 Community Centre Lease Payments 01-12-104-546 Community Centre Donations	\$	-	\$	_	\$	· · · · ·		
01-12-104-547 Recreation Revenue - T-Ball	\$\$\$\$\$\$	-	\$		\$			
01-12-104-548 Recreation Revenue - Swim Program	\$	-	\$	-	\$	_		
01-12-104-549 Recreation Revenue - Other	\$	-	\$	-	\$	-		
01-12-104-585 Transfer from Reserve - Parkland	\$	-	\$	-	\$	-		

Account Number	Bud	get 2023		uals as of 30,2023		dget as of ne 30,2023	%	Remarks
01-12-104-586 Transfer from Reserve - Recreation 01-12-104-587 Transfer from Reserve - Community Centre 01-12-104-594 Unexpended Capital - Community Centre 01-12-104-595 Unexpended Capital - Recreation	\$ \$ \$	-	\$ \$ \$	-	\$\$\$\$\$	-		
Total Community Centre Revenue	\$	(1,500.00)	\$	(2,284.99)	\$	(750.00)	-204.7%	•
Expenses 01-12-370-001 Salaries	\$	-	\$	-				
01-12-370-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	-	\$	-				
01-12-370-005 Employee Benefits	\$	-	\$	-				
01-12-370-007 Telephone	\$	1,200.00	\$	518.96	\$	600.00	13.5%	
01-12-370-008 Hydro	\$	7,500.00	\$	3,677.95	\$	3,750.00	1.9%	
01-12-370-011 Advertising 01-12-370-014 Insurance 01-12-370-017 Memorial Wall Plaque 01-12-370-024 Miscellaneous 01-12-370-115 Facility Maintenance 01-12-370-116 Grounds Maintenance 01-12-370-130 Equipment Purchases 01-12-370-145 Materials & Supplies	\$\$\$\$\$\$\$\$	200.00 - 50.00 100.00 8,000.00 3,000.00 1,000.00	\$\$\$\$\$\$\$\$\$	- 0.35 4,462.19 - 313.37 1,581.45	\$\$\$\$\$\$\$\$	100.00 - 25.00 50.00 4,000.00 1,500.00 500.00	100.0% 100.0% 99.3% -11.6% 100.0% 37.3% -216.3%	Heat Pump Service \$3,995.11
01-12-370-250 Janitorial Contract	\$	31,200.00	\$	15,000.00	\$	15,600.00	3.8%	
01-12-370-251 Propane 01-12-370-252 Equipment Maintenance 01-12-370-253 Kitchen Supplies	\$ \$ \$	500.00 2,500.00 500.00	\$ \$	733.10 973.02 -	\$\$\$	250.00 1,250.00 250.00	-193.2% 22.2% 100.0%	
01-12-370-254 Cleaning Supplies	\$	1,500.00	\$	572.33	\$	750.00	23.7%	
01-12-370-256 Drycleaning 01-12-370-257 Water Testing 01-12-370-300 Transfer to Reserves 01-12-370-401 Capital - Buildings 01-12-370-403 Capital - Equipment 01-12-370-413 Contra Capital - Rec Facilities 01-12-370-421 Amortization - Rec Facilities	\$\$\$\$\$\$\$	100.00 2,000.00 - - - - -	\$\$\$\$\$\$\$\$	250.50 - - - - - -	\$\$\$\$\$\$\$	50.00 1,000.00 - - - - - -	100.0% 75.0%	
Total Community Centre Expenses	\$	60,350.00	\$	28,083.22	\$	30,175.00	6.9%	
Cultural Services Revenue 01-13-104-519 Donations towards Mtce & Care of Heritage Room 01-13-104-538 Church Restoration Fund 01-13-104-579 Transfer from Reserve - Cultural Total Cultural Services Revenue	\$ \$ \$		\$ \$ \$	-	\$ \$ \$	-		-
Expenses 01-13-380-032 Cultural Events 01-13-380-128 Discretionary Donations 01-13-380-260 Chamber of Commerce donation 01-13-380-300 Transfer to Reserves-Vetern Services 01-13-380-400 Capital Expenditure - Historical Plaques 01-13-380-401 Cultural Capital - Buildings Total Cultural Services Expenses	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,000.00	\$\$\$\$\$ \$	-	\$\$\$\$\$\$ \$	500.00 500.00	100.0%	

Account Number	Bu	dget 2023		uals as of e 30,2023		dget as of e 30,2023	%	Remarks
PUBLIC LIBRARY Revenue 01-13-105-596 Library Capital Reserve 01-13-381-552 Cost Recovery from Library	\$	(7,800.00)	\$		\$\$\$\$\$	- - - (3,900.00)	100.0%	
Total Public Library Revenue	\$	(7,800.00)	\$	-	\$	(3,900.00)	100.0%	
Expenses								
01-13-381-008 Library - Hydro	\$	4,500.00	\$	2,795.23	\$	2,250.00	-24.2%	
01-13-381-013	\$	7,800.00		-	\$	3,900.00	100.0%	
01-13-381-014 Insurance - Library 01-13-381-030 Municipal Funding to Library	\$	50,000.00	\$	50,000.00	\$	25,000.00	-100.0%	Levy for full year
Total Public Library Expenses	\$	62,300.00	\$	52,795.23	\$	31,150.00	-69.5%	- -
Historical Committee Program								
Revenue 01-13-104-552 Historic Comm Fund Raising 01-02-104-599 Donation to Historical Fund from Municipality	\$	(300.00)	\$	(10.00) (110.00)		(150.00)	93.3%	
Total Historical Commitee Revenue Expenses	\$	(300.00)	\$	(120.00)	\$	(150.00)	20.0%	•
01-13-383-001 Salaries 01-13-383-011 Advertising 01-13-383-024 General Operating and Maintenance 01-13-383-036 Driving Tour Booklet	\$ \$ \$ \$	500.00 500.00	\$\$\$\$	- 50.00	\$\$\$\$	250.00 250.00	100.0% 80.0%	
01-13-383-113 Hemlock Church & St. Stephen's Church	\$	-	\$	-	\$	-		
01-13-383-130 Equipment Purchases	\$	3,000.00	\$	81.41	\$	1,500.00	94.6%	
01-13-383-145 Event Materials & Supplies	\$	1,500.00	\$		\$	750.00	100.0%	
Total Historical Committee Expenses	\$	5,500.00	\$	131.41	\$	2,750.00	95.2%	
West Parry Sound Recreation and Cultural Center Revenue								
01-13-384-552 Miscellaneous Revenue-Infrastructure Loan 01-13-384-590 Trasnfer from Reserves-West Parry Sound Pool	\$	(561,539.65)	\$	-	\$	(280,769.83)	100.0%	
Total West Parry Sound Recreation and Cultural Center Revenue	\$	(561,539.65)	\$	-	\$	(280,769.83)	100.0%	
Expenses 01-13-384-024 Levy-West Parry Sound Recreation 01-13-384-025 Loan Interest, Service Charges 01-13-384-300 Transfer to Reserves	\$\$\$\$	561,539.65 96,678.54 -	\$ \$	561,539.65 48,339.27 -	\$\$\$\$	280,769.83 48,339.27 -		Remainingg balance of levy Infrastructure loan payment
Total Expenses- West Parry Sound Recreation and Cultural Center	\$	658,218.19	\$	609,878.92	\$	329,109.10	-85.3%	• •
Sesquicentennial Ad Hoc Committee Revenue 01-13-385-591 Transfer from Reserves-Sequicentennial Adhoc Commi 01-13-385-552 Miscellaneous Revenue-Flags 01-13-385-552 Miscellaneous Revenue-Bags	\$ \$ \$ \$	(31,300.00) (2,700.00) (750.00) (1,000.00)	\$	(240.00) (110.00)		(15,650.00) (1,350.00) (375.00) (500.00)	82.2% 70.7%	Community Annviersary Grant \$13,700 /OCAF Grant \$15,000/Others \$2,600

Account Number	Budget 2023			uals as of e 30,2023	Budget as of June 30,2023		%	Remarks
01-13-385-552 Miscellaneous Revenue-Others 01-02-102-524 Other Grants - Ontario LED and Rural Ec. Dev.	\$	(19,200.00) (9,000.00)		(5,705.70) (9,000.00)		(9,600.00) (4,500.00)		YukYuk Dinner/VFF Dinner/Liver History Dinner Legacy Grant
Total Revenue -Sesquicentennial Ad Hoc Committee	\$	(63,950.00)	\$	(15,055.70)	\$	(31,975.00)	52.9%	
Expenses 01-13-385-001 Salaries	\$	-	\$	800.00	\$	_		Install Horse Sculpture and Plaque
01-13-385-004 Payroll Overhead - CPP, EI, RRSP, WSIB, EHT	\$	-	\$	175.44		-		Install Horse Sculpture and Plaque
01-13-385-005 Employee Benefits	\$	-	\$	0.86	\$	-		Install Horse Sculpture and Plaque
01-13-385-011 Advertising	\$	-	\$	3,312.04	\$	-		Flyer for 150th celeberation \$707.74//Live Radio on Loacation -Vista \$1,373.76/Advertising for 150th event -Central Ontario Broadcasting \$1,017.60
01-13-385-024 Miscellaneous(FireFighters Dinner/Grand Celebration/Pancake Breakfast/Horse Statue /Indigenous Artwork Unveiling/ Opening Concert/Variety Show and other exepenses	\$	57,500.00	\$	10,933.29	\$	28,750.00	62.0%	Catering for Fire Figher \$3,350/Horse Plaque \$2,691.55/Yuk Yuk Performance \$2,035.20/150 th Event Performance \$1,201.48
01-13-385-145 Materials & Supplies-Live History	\$	2,200.00	\$	959.96	\$	1,100.00	12.7%	
01-13-385-145 Materials & Supplies-Tickets, photos etc.	\$	1,000.00	\$	936.68	\$	500.00	-87.3%	Raffle Tickets \$864.71
01-13-385-145 Materials & Supplies-Historical Timline	\$	2,500.00	\$	3,762.78	\$	1,250.00	-201.0%	Historical Timeline Joy Allen & Timeline Banners
01-13-385-145 Materials & Supplies-Buttons	\$	750.00	\$	650.00	\$	375.00	-73.3%	
01-13-385-145 Materials & Supplies-Others-			\$	874.26				
01-13-385-300 Transfer to Reserves	\$		\$.=	\$	-		
Total Expenses- Sesquicentennial Ad Hoc Committee	\$	63,950.00	\$	22,405.31	\$	31,975.00	29.9%	
Planning Department Revenue 01-14-104-533 Site Plan/Roads/Shoreline Allow 01-14-104-534 Zoning Compliance Letters 01-14-104-535 Planning Fees - Official Plan 01-14-104-536 Planning Fees - Zoning 01-14-104-537 Planning Fees - Committee of Adjustment	\$\$\$\$\$\$	(100.00) (500.00) - (10,000.00) (3,000.00)	\$ \$ \$	(587.75) - (9,643.85) (3,750.00)	\$\$\$\$\$\$	(50.00) (250.00) - (5,000.00) (1,500.00)	-135.1% -92.9%	
Toal Planning Department Revenue	\$	(13,600.00)	\$	(13,981.60)	\$	(6,800.00)	-105.6%	
Expenses 01-14-400-020 Professional Services - Legal 01-14-400-021 Planning Consultant Services	\$	25,000.00 38,000.00		5,856.51 9,919.52	\$	12,500.00 19,000.00	53.1% 47.8%	
01-14-400-030 West Parry Sound Geography Network Annual Levy	\$	10,500.00	1000	-	\$	5,250.00	100.0%	
01-14-410-030 Parry Sound Area Planning Board Annual Levy	\$	5,000.00		5,000.00				Levy for full year
Total Planning Department Expenses <u>Business Development</u> <u>Revenue</u>	\$	78,500.00	\$	20,776.03		39,250.00	47.1%	
01-14-104-540 Website Business Directory 01-14-104-550 Transfer from EDC Committee Reserve 01-14-104-597 High Speed Internet Telecommunications Reserve	\$ \$	- (13,200.00)	\$ \$	- (6,600.00)	\$\$\$\$\$	- - - (6,600.00)	0.0%	

Account Number	Bu	dget 2023		uals as of e 30,2023		get as of 30,2023	%	Remarks
Toal Business Department Revenue	\$	(13,200.00)		(6,600.00)		(6,600.00)	0.0%	· ·
Expenses								
01-14-420-017 McKellar Business Directory 01-14-420-260 Chamber of Commerce donation 01-14-420-261 Parry Sound Industrial Park 01-14-420-300 High Speed Internet - Transfer to Reserve	\$\$\$\$\$	6,250.00 12,000.00		- - - 6,250.00	\$\$\$\$\$\$\$	3,125.00 6,000.00	-100.0% 100.0%	6 Membership fee for year 6
Total Business Development Expenses	_\$_	18,250.00	\$	6,250.00	\$	9,125.00	31.5%	6
McKellar Market Revenue 01-14-104-539 McKellar Market Vendor Fees 01-02-102-524 Other Grants - Canada Day Grant	\$ \$	(12,000.00) (5,000.00)		(13,158.20) (5,000.00)		(6,000.00) (2,500.00)		
Toal McKellar Market Revenue Expenses	\$	(17,000.00)	\$	(18,158.20)	\$	(8,500.00)	-113.6%	6
01-14-420-001 McKellar Market Salaries 01-14-420-004 Mrkt Payroll Overhead - CPP, EI, WSIB, EHT	\$ \$	21,416.00 2,569.92		9,273.83 1,137.62	\$	10,708.00 1.284.96	13.4% 11.5%	
01-14-420-011 Advertising 01-14-420-030 Contracted Services/Annual Levy 01-14-420-050 Donation/Honourarium 01-14-420-054 Donation-Agricultural Society	\$ \$ \$ \$	1,000.00	\$ \$ \$ \$	- - - -	\$ \$ \$ \$ \$	500.00	100.0%	52
01-14-420-262 McKellar Market Expenses	\$	1,970.00	\$	1,109.68	Ś	985.00	-12.7%	
01-14-420-262 Canada Day Grant Actitivies Total Mckellar Market Expenses	\$ \$	5,000.00 31,955.92	\$	11,521.13	\$ \$	2,500.00 15,977.96	100.0% 27.9 %	<u>6</u>
Grand Total Revenue	\$ (!	5,668,953.11)	\$ (2	2,603,503.41)	\$ (2	,834,476.56)	8.1%	<u> </u>
Grand Total Expenses	\$!	5,223,785.17	\$ 2	2,676,587.33	\$ 2	,608,207.59	-2.6%	- 6

G/L			Description	Bu	dget 2023		uals as of e 30,2023		idget as of ne 30,2023	%	Remarks
<u>Capital</u>	Revenue					14.0	-		- 4 - 1 - 1		
02	103	527	Ontario Community Investment Fund (OCIF)	\$	(127,075.00)	\$ (127,075.00)	\$	(21,179.17)	-500.0%	OCIF Grant for full year
										100.0%	Grant expected to receive in Thi
02	103	526	Federal Gas Tax Program - AMO	\$	(73,535.00)			\$	(12,255.83)		and 4th Quarters of this year NORD Grant \$105,875.68 for
02	102	524	Other Grants-NORDS Grant-Center Road	\$	(109,309.00)	\$ (105,875.68)	\$	(18,218.17)	-481.2%	center Road
02	104	552	Misc. Revenue- Insruance Claim-Inholme Bridge	\$			(50,000.00)		7	-500.0%	Insurance Claim \$50,000
02	102	524	NOHFC Grant-Baseball Diamond Field Construction-If approve	\$	(193,500.00)			\$	(32,250.00)	100.0%	
			90% Of Cost of the project upto 200k					\$	-		
02	102	524	NOHFC Grant-St.Stephen Church	\$	(161,460.00)			\$	(26,910.00)	100.0%	
Total C	Capital Rev	enue from	Grants & others	Ś	(714.879.00)	\$ (282.950.68)	Ś	(119,146.50)	-137 5%	
Reveni	ıe - Transf	ers From R	evanya.							n, e,	•
06	104	582	Purchase New Truck Roads Department	\$	(286,000.00)			\$	(47,666.67)	100.0%	Transfer will be done at Y/E
06	104	582	Capital Construction Reserve(Inholme Bridge)	\$	(180,000.00)			\$	(30,000.00)	100.0%	Transfer will be done at Y/E
06	104	582	Transfer from Public Works Reserve- Lawn Mower	\$	(12,000.00)			\$	(2,000.00)	100.0%	Transfer will be done at Y/E
06	104	582	Transfer form Infrastructure Asset Management Reserve-Inhol		(15,000.00)			\$	(2,500.00)	100.0%	Transfer will be done at Y/E
12	104	587	Transfer from Reserve - Community Centre-Kitchen & Roof	\$	(180,000.00)			\$	(30,000.00)	100.0%	Transfer will be done at Y/E
13	104	579	Transfer from Historical Committee Reserve-Hemlock Church	\$	(50,000.00)			\$	(8,333.33)	100.0%	Transfer will be done at Y/E
13	104	579	Transfer from Cultural Reserve-Hemlock Church	\$	(15,000.00)			\$	(2,500.00)		Transfer will be done at Y/E
13	104	579	Transfer from Historical Committee Reserve-St.Stephen Church		(17,469.50)			\$	(2,911.58)	100.0%	Transfer will be done at Y/E
13	104	579	Transfer from Historical Committee Reserve-St.Stephen Church		(16,006.10)			\$	(2,667.68)		Transfer will be done at Y/E
13	104	579	Transfer from Cultural Reserve-St.Stephen Church	\$	(74,750.00)			\$	(12,458.33)	100.0%	Transfer will be done at Y/E
Total T	ransfers fr	rom Reserv	ve	\$	(846,225.60)	\$	-	\$	(141,037.60)	100.0%	_
Total C	Capital Rev	renue		Ś	(1,561,104.60)	\$ 1	282 950 69 \	¢	(260 184 10)	-8.8%	-
				Υ	(2,302,204.00)	7 (202,330.08)	٧	(200,104.10)	-0.0/0	-
Public 06	Works 200	429	Transfer from Reserve - Roads-Vehicle 2023 FreightLiner	\$	286,000.00			\$	47,666.67	100.0%	
				\$	286,000.00			\$	47,666.67	100.0%	
<u>Public</u>	Works Equ	<u>uipment</u>									
06	200	429	Lawn Mower	\$	12,000.00	\$	10,448.41	\$	2,000.00	-422.4%	Kubota -KBL Z-200

G/L			Description	Buc	lget 2023		tuals as of ne 30,2023		dget as of e 30,2023	%	Remarks
			•	\$	12,000.00		10,448.41	\$	2,000.00	-422.4%	
FIRE Ro	ute 152								_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•
06	200	020	Survey-FR Route 152	\$	75,000.00			\$	12,500.00	100.0%	
			Barn -Owned of Township-Survey Road								-
				\$	75,000.00	\$	78	\$	12,500.00	100.0%	
MicroS	<u>eal</u>										
06	684	145	Tait Island-Materials & Supplies-3.1 km	\$	120,870.00			\$	20,145.00	100.0%	
06	641	145	Lakeside Drive-Materials & Supplies-2.2 km	\$	106,260.00			\$	17,710.00	100.0%	
			COL TOTAL SOCIETY CO. MESC. 1. ASSESSED SOCIETY SOCIETY TO 1. A VIOLENCE COLOR ASSESSED.	\$	227,130.00	\$		\$	37,855.00	100.0%	
	e Bridge										•
06	700	428	Algonquin Bridge-Cost of Bridge-Remaining Balance	\$	46,634.06	9.5	41,970.66	-	7,772.34		
			Installing Bridge-Mcperson Andrews	\$	142,031.52		83,880.51		23,671.92		
			RHH-Consultant	\$	10,000.00		3,887.23		1,666.67		
			Abutment-McPherson Andrews	\$		\$	151,597.13		32,989.73		
			Asphalt-Bridge Deck & Approaches	\$	30,000.00	,	281,335.54	\$ \$	5,000.00 71,100.66		
Comm	unity Cent	er		<u> </u>	420,003.90	<u>ې</u>	201,333.34	Þ	71,100.66	-295.7%	-
12	370	401	Stove/Floor/Counters/Cubboard	4	105 000 00			4	47.500.00	400.00/	
12	370	401	Shingles-Roof	\$ \$	105,000.00 75,000.00			\$	17,500.00 12,500.00	100.0% 100.0%	
12	370	401	Shirigles-Root	Ą	73,000.00			Ą	12,300.00	100.0%	
				\$	180,000.00	\$	-	\$	30,000.00	100.0%	•
Ball Da	imond										
06	424	145	Setting up new BaseBall Diamond Field	\$	215,000.00	خ	2,925.00	خ	35,833.33	91.8%	RHH Consulting Expenses-Site
00	424	143	Setting up new baseban biamonu rielu	Ş	213,000.00	Ş	2,925.00	Þ	33,833.33		Plan/Drainage Report
				\$	215,000.00	\$	2,925.00	\$	35,833.33	91.8%	•
		lock Churc		_		_		_	0.0000000000000000000000000000000000000		
13	383	113	Renovate Hemlock Church	\$	65,000.00	\$	4,946.66	\$	10,833.33	54.3%	Hemlock Window 50% Deposit
				Ś	65,000.00	Ś	4,946.66	\$	10,833.33	54.3%	-
					,						2
	ation St.Ste	ephen Chu									
13	383	113	Renovate St.Stephen Church	\$	269,685.60			\$	44,947.60	100.0%	
				\$	269,685.60			\$	44,947.60	100.0%	-
					203,003.00			Ą	74,347.00	100.0%	-
Total C	apital Proj	jects		\$	1,756,419.56	\$	299,655.61	\$	292,736.59	-2.4%	

G/L			Description	Bud	dget 2023	Actuals as of June 30,2023	dget as of ne 30,2023	% Remarks
Trans	fers To Res	<u>erve</u>						
03	150	300	Transfer to Reserves - Fire Department Vehicle/Equipment	\$	50,000.00		\$ 8,333.33	100.0% Transfer will be done at Y/F
09	335	300	Transfer to Cemetery Reserve	\$	1,000.00		\$ 166.67	100.0% Transfer will be done at Y/E
12	370	300	Transfer to Reserves - Community Centre	\$	10,000.00		\$ 1,666.67	100.0% Transfer will be done at Y/E
06	200	300	Transfer to Roads Capital Construction Reserve	\$	50,000.00		\$ 8,333.33	100.0% Transfer will be done at Y/E
06	200	300	Transfer to Roads Capital Construction Reserve-Center Road)	\$	109,309.00		\$ 18,218.17	100.0% Transfer will be done at Y/E
06	200	300	Transfer to Roads Capital Construction Reserve	\$	14,544.00		\$ 2,424.00	100.0% Transfer will be done at Y/E
06	200	300	Transfer to Roads Capital -Building	\$	15,000.00		\$ 2,500.00	100.0% Transfer will be done at Y/E
Total 1	ransfer to	Reserve		\$	249,853.00	\$ -	\$ 41,642.17	100.0%
Total (Capital Exp	enditure		\$	2,006,272.56	\$ 299,655.61	\$ 334,378.76	10.4%
Additio	Additional Funding Required				445,167.96			
Balanc	Balance from Operating Budget to cover Capital Budget				(445,167.96)			
Remai	ning balan	ce or Shor	tfall	-\$	0.00			