



# **Township of McKellar**

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701 Hwy #124, P.O. Box 69, McKellar, Ontario P0G 1C0

Phone: (705) 389-2842

Fax: (705) 389-1244

## **TOWNSHIP OF MCKELLAR**

### **TENDER NO. PW2022-06**

**2021 or 2022 – 3/4 TON, 4 WHEEL DRIVE, REGULAR/EXTENDED CAB  
PICKUP TRUCK**

#### **INVITATION TO TENDER**

Tenders are invited for the supply of one 2021 or 2022 – 3/4 Ton, 4 Wheel Drive, Regular/Extended Cab Pickup Truck.

Sealed tenders clearly marked “**Tender No. PW2022-06 – 3/4 TON PICK UP TRUCK**” will be received by the undersigned until

**July 28, 2022 @ 1:00 p.m.**

**Tender specifications must be attached.**

Tender forms are available at the Township of McKellar Office during regular office hours or on the Township of McKellar website at [www.mckellar.ca](http://www.mckellar.ca). All tenders must use Township specification and tender forms. Fax submissions or any other electronic submissions are not acceptable.

**Lowest or any tender not necessarily accepted.**

**For further information, please contact:**

**Greg Gostick**

**Director of Operations**

**Township of McKellar**

**701 Hwy #124, P.O. Box 69**

**McKellar, Ontario P0G 1C0**

**Phone: (705) 389-2891**

**Fax: (705) 389-1244**

**Cell: (705) 773-9001**

**NOTES:** Qualified quotations on in stock units which may not meet exact specifications will be considered. Submit as a separate quotation clearly marked quotation detailing deviation(s) from specifications.

## **General Information for Bidders**

1. Township tender form **must** be used. The forms may be picked up at the Township Office or can be downloaded from the Township of McKellar website at [www.mckellar.ca](http://www.mckellar.ca)
2. Envelope must be clearly marked "**Tender No. PW2022-06 3/4Ton Pickup Truck**"
3. Sealed Tenders clearly marked as to contents will be accepted at the Township of McKellar office up to **July 28, 2022 @ 1:00 p.m.**
4. Error in tender nullifies same.
5. Lowest or any tender not necessarily accepted.
6. Tenders may be rejected for any one of the following reasons:
  - a) Bids received after closing date.
  - b) Bids received on other than the tender forms supplied.
  - c) Bids not completed on typewriter or in ink.
  - d) Incomplete bids (all items not bid).
  - e) Qualified or conditional bids.
  - f) Bids not properly signed or sealed.
  - g) Bids received by Fax.
7. Bids may not be considered if the bidder does not confirm compliance with all of the specifications by marking "YES" in the confirmation column and if the bidder does not provide the required information where "SPECIFY" is noted in the confirmation column.
8. General inquiries regarding tender to be directed to the Greg Gostick, Director of Operations at (705) 389-2891.
9. The Township reserves the right to waive formalities at their discretion.
10. The Tender Price shall be firm on delivery and any price escalation clause shall render the Tender unacceptable.

**TOWNSHIP OF MCKELLAR**

**TENDER NO. PW2022-06  
3/4 TON, 4 WHEEL DRIVE, REGULAR/EXTENDED CAB PICKUP TRUCK**

**TENDER SPECIFICATIONS**

The Township understands the difficulty in designing a specification sheet that conforms with all of the dealer's specs, as well as what the Township requires for the intended use of the vehicle. Please specify the details to confirm compliance with the specification or specify variation.

**SPECIFICATIONS**

**CONFIRMATION**

**1. MAKE/MODEL/YEAR**

Specify make, model and year of the unit being tendered.

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Year: \_\_\_\_\_

**2. VEHICLE WEIGHT**

GVWR 4491kg (9900lbs) minimum  
A tag shall be supplied showing the GVWR as it is equipped

SPECIFY: \_\_\_\_\_

YES: \_\_\_\_\_

**3. BODY**

Pick up style with internal fenders  
Box length 6' 6", minimum  
Full width hinged tailgate  
Spray on Truck Bed Liner  
Side guard door beams

YES: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

**4. AXLES**

Front axle 2177 kg (4800lbs) minimum capacity  
Rear axle 2812 kg (6200lbs) minimum capacity  
Rear axle ratio 3.73 minimum  
Limited slip differential shall be supplied

SPECIFY: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

YES: \_\_\_\_\_

**5. BRAKES**

Service brakes – power assisted  
Parking brake – mechanical  
4-wheel anti-lock braking system shall be supplied  
An in cab brake controller shall be Included

YES: \_\_\_\_\_

YES: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

YES: \_\_\_\_\_

**6. CHASSIS & SUSPENSION**

Wheelbase 3480 mm (137 inches)

Minimum

Front springs capacity 4800 lbs minimum at ground

Rear springs capacity 6200 lbs minimum at ground

Heavy duty shock absorbers, front and Rear

Independent front suspension

Heavy duty suspension, front and rear

Payload – approx. 907kg (2000lbs)

Front sway bar shall be supplied

(2) Front recovery hooks mounted at front of each frame side member

SPECIFY: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

YES: \_\_\_\_\_

**7. TIRES**

All Season Tires with full size spare

Snow tires on steel rims with full size Spare

Full size spare shall be mounted in the rear under the frame.

YES: \_\_\_\_\_

SPECIFY SIZE: \_\_\_\_\_

SPECIFY PLY: \_\_\_\_\_

RATING: \_\_\_\_\_

YES: \_\_\_\_\_

SPECIFY SIZE: \_\_\_\_\_

SPECIFY PLY: \_\_\_\_\_

RATING: \_\_\_\_\_

YES: \_\_\_\_\_

SPECIFY LOCATION: \_\_\_\_\_

\_\_\_\_\_

**8. ENGINE**

V8 Cylinder Gas Engine

Net HP at rated RPM

Net torque at rated RPM

Displacement shall be 6.0 litres minimum

YES: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

SPECIFY: \_\_\_\_\_

**9. TRANSMISSION**

6 Speed Automatic with Overdrive

HD transmission oil cooler

YES: \_\_\_\_\_

SPECIFY: \_\_\_\_\_



- 13. PAINT**  
Silver in Colour
- SPECIFY: \_\_\_\_\_  
(Please state colour)
- 14. EXTERIOR**  
Chrome front bumper w/black top cap  
Chrome rear bumper s/step pad  
Automatic headlamps  
Solar-ray tinted glass on all windows  
Full length 6" stainless steel side steps  
Shall be supplied
- YES: \_\_\_\_\_  
YES: \_\_\_\_\_  
YES: \_\_\_\_\_  
YES: \_\_\_\_\_  
YES: \_\_\_\_\_
- 15. AIR CONDITIONING**  
Air conditioning factory installed, shall be supplied
- YES: \_\_\_\_\_
- 16. FUEL TANK**  
Shall be 113 litres (25 imperial gallons)  
Minimum, mounted outside the cab
- YES: \_\_\_\_\_  
SPECIFY CAPACITY: \_\_\_\_\_  
SPECIFY LOCATION: \_\_\_\_\_
- 17. ATTACHMENTS**  
Anti-freeze -35 C minimum  
Rear step bumper, 12 gauge minimum  
and material of welded construction. Ends  
of bumper are to be contoured to match  
side body. Step area to be of a tread plate  
design  
A trailer towing package shall be supplied  
(wiring harness, cooling package, etc) a  
weight distribution platform hitch shall be  
supplied  
Snow Plow Prep Provisions  
Engine Block Heater
- YES: \_\_\_\_\_  
YES: \_\_\_\_\_  
YES: \_\_\_\_\_  
YES: \_\_\_\_\_  
YES: \_\_\_\_\_
- 18. WARRANTY**  
The vehicles shall be covered by the  
standard manufacturers warranty a  
description of which shall be included  
with the tender documents.  
Basic minimum 3 years, 60,000 km,  
including transmission
- YES: \_\_\_\_\_  
YES: \_\_\_\_\_

**19. DETAILED SPECIFICATIONS**

**CONFIRMATION**

**General Specifications**

Vehicle must be supplied with suitable components to comply with this specification in all aspects

YES

Where minimums are called for, the vehicles must meet or exceed the capacity, size and performance specified.

YES

This specification lists only the major details of a unit; therefore, it is the supplier's responsibility to deliver fully equipped vehicles with compatible components, to provide dependable, efficient service.

YES

Vehicles must meet the provisions of the Canada Motor Vehicle Safety Act and the Regulation made thereunder, which are in effect on the date of manufacturing for each vehicle.

YES

**20. DELIVERY DATE:**

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All vehicle specifications and warranty information to be included with tender.

**TOWNSHIP OF MCKELLAR**

**TENDER NO. PW2022-06**

**3/4 TON, 4 WHEEL DRIVE, REGULAR/EXTENDED CAB PICK UP TRUCK**

**CERTIFICATION**

PRICE

\_\_\_\_\_

HST

\_\_\_\_\_

COST OF DELIVERY

\_\_\_\_\_

COST OF LICENCE PLATES

\_\_\_\_\_

OTHER COSTS

\_\_\_\_\_

**TOTAL COST**

\_\_\_\_\_

**NAME OF BIDDER:**

\_\_\_\_\_

**ADDRESS:**

\_\_\_\_\_

**PHONE#/FAX#:**

\_\_\_\_\_ / \_\_\_\_\_

**AUTHORIZED BY:**

\_\_\_\_\_

(PLEASE PRINT)

(SIGNATURE)